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Certificate No. 1409410 Document No. 3640117

TO THE REGISTRAR OF TITLES
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached
on the Certificate 1409410 Indicated affecting the
following described premises, to-wit:

Lot 10 in J.B. Watson and G.P. Curtis Resubdivision of Lots
1 to 50 inclusive Block 15 in James Stinson's Subdivision of
the East Grand Crossing, in the Southwest $\frac{1}{4}$ of Section 25, Township
38 North, Range 14, E. of the Third Principal Meridian, in Cook
County, Illinois; commonly known as 7628 S. Euclid, Chicago,
Illinois.

Permanent Index Number: ^{Acad} 20-25-314-0297 Vol. 263 3640117

Section _____ Township _____ North, Range _____ East of the
Third Principal Meridian, Cook County, Illinois.

Kenneth J. Mansueti

CHICAGO, ILLINOIS 8-11 19 87

SHAPIRO & KREISMAN, P. C.
100 N. LA SALLE - SUITE 1210
CHICAGO, ILLINOIS 60602

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United States District Court
Northern District of Illinois
Eastern Division

I, H. Stuart Cunningham, Clerk of the United States District Court for the Northern District of Illinois, do hereby attest and certify that the annexed ~~document is~~ ² documents are a full, true, and correct copy of the original(s) on file in my office and in my legal custody.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the seal of the aforesaid Court at Chicago, Illinois on 7/26/87.

H. STUART CUNNINGHAM CLERK

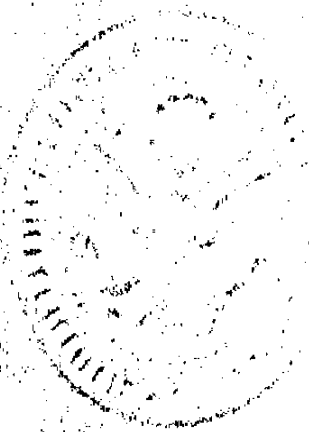
By: *John Ellis Franco* Deputy Clerk

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Minute Order Form
(rev. 4/88a)

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UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

Name of Assigned Judge	Norgle	Sitting Judge if Other Than Assigned Judge	
Case Number	86 C 2940	Date	July 24, 1987
Case Title	Banc One Mortgage Corporation vs. Willie Burton, et.al.,		

MOTION: (In the following box (a) indicate the party filing the motion, e.g., plaintiff, defendant, 3d-party plaintiff, and (b) state briefly the nature of the motion being presented.)

SHAPIRO & KREISMAN, P.C.	
Enter an order approving the Report of Sale and Distribution	
	JUL 28 1987

DOCKET ENTRY: (The balance of this form is reserved for notations by court staff.)

(1) <input type="checkbox"/>	Judgment is entered as follows:	(2) <input checked="" type="checkbox"/>	(Other docket entry:)
Plaintiff's motion for an order approving report of sale and distribution is granted.			
(3) <input type="checkbox"/>	Filed motion of (use listing in "MOTION" box above)		
(4) <input type="checkbox"/>	Brief in support of motion due _____		
(5) <input type="checkbox"/>	Answer brief to motion due _____ Reply to answer brief due _____		
(6) <input type="checkbox"/>	<input type="checkbox"/> Hearing Ruling on _____ set for _____ at _____		
(7) <input type="checkbox"/>	Status hearing <input type="checkbox"/> held <input type="checkbox"/> continued to <input type="checkbox"/> set for <input type="checkbox"/> re-set for _____ at _____		
(8) <input type="checkbox"/>	Pretrial conference <input type="checkbox"/> held <input type="checkbox"/> continued to <input type="checkbox"/> set for <input type="checkbox"/> re-set for _____ at _____		
(9) <input type="checkbox"/>	Trial <input type="checkbox"/> set for <input type="checkbox"/> re-set for _____ at _____		
(10) <input type="checkbox"/>	<input type="checkbox"/> Bench trial <input type="checkbox"/> Jury trial <input type="checkbox"/> Hearing held and continued to _____ at _____		
(11) <input type="checkbox"/>	This case is dismissed <input type="checkbox"/> without <input type="checkbox"/> with prejudice and without costs <input type="checkbox"/> by agreement <input type="checkbox"/> pursuant to <input type="checkbox"/> FRCP 4(j) (failure to serve) <input type="checkbox"/> General Rule 21 (want of prosecution) <input type="checkbox"/> FRCP 41(a)(1) <input type="checkbox"/> FRCP 41(a)(2)		
(12) <input checked="" type="checkbox"/>	(For further detail see <input type="checkbox"/> order on the reverse of <input checked="" type="checkbox"/> order attached to the original minute order form.)		

<input type="checkbox"/> No notices required. <input type="checkbox"/> Notices mailed by judge's staff. <input type="checkbox"/> Notified counsel by telephone. <input checked="" type="checkbox"/> Docketing to mail notices. <input type="checkbox"/> Mail AO 450 form.	courtroom deputy's initials 	Date/time received in central Clerk's Office _____	number of notices date docketed docketing dpty. initials date mtd. notices mailing dpty. initials	Document # <div style="border: 1px solid black; padding: 5px; font-size: 2em; text-align: center;">34</div>
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86-3574

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

Banc One Mortgage Corporation)

PLAINTIFF,)

-vs-)

NO. 86 C 2940

Willie R. Burton, Callie)
Burton, Harry "Bus" Yourell,)
Registrar of Titles, Northeast)
Savings, P.A., American Finance)
Corporation, A. James Heating)
Co., United States of America)

DOCKETED

JUL 27 1987

DEFENDANTS.)

Honorable Judge
Norgle

ORDER APPROVING
REPORT OF SALE AND DISTRIBUTION

This cause coming to be heard on Plaintiff's motion for the entry of an order approving the Report of Sale and Distribution filed by the duly appointed Special Commissioner of this Court.

The Court having examined said report finds that the Special commissioner has in every respect proceeded in accordance with the terms of this court's Judgment, and that said sale was fairly and properly made, and that the proceeds derived therefrom were property distributed, but were not sufficient to pay in full the amount due the Plaintiff, leaving a deficiency of \$29,059.96.

IT IS ORDERED that the sale of the premises involved herein by said Commissioner, the distribution by him of the proceeds of sale, issuance of the Commissioner's Certificate of sale, and his Report of Sale and Distribution of proceeds of sale, be and the same are hereby approved and confirmed.

IT IS ORDERED that the Plaintiff have an In Rem Deficiency Judgment in the amount of \$29,059.96.

ENTERED: _____

JUDGE

Charles R. Norgle

JUL 24 1987

DATED:
SHAPIRO & KREISMAN, P.C.
Attorneys for Plaintiff
1161 A Lake Cook Road
Deerfield, Illinois 60015
(312)945-6040

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800 N. LA SALLE - SUITE 1200
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