

Know all Men by these Presents, that the

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto
MICHAEL J. NITCH AND LINDA L. NITCH, HIS WIFE

of the County of ^{COOK} and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ^{14TH} day of ^{AUGUST}, A.D. 19⁸⁰, and ^{REGISTERED} in the ^{REGISTRAR'S} office of ^{COOK} County, in the State of Illinois, in Book 2696-1 of Records, on page 166, as Document No. 3178955, and Additional Advance Agreement dated 19, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of ^{COOK} and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

LOT THREE (3) IN BLOCK THREE (3) OF THE EAST SIDE SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) (EXCEPT THE WEST 660 FEET THEREOF) OF SECTION 29, TOWN 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

3640121

03-29-331-003 7GONS

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 22nd day of May, A. D. 1987.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech ^{Asst.} Vice President
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of May, A. D. 1987.

My commission expires _____
Howard F. Lass
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

RECEIVED FOR RECORDING

03-29-331-003-0000
207 N. Haddon, Arlington Hts., IL. 60004

3640121

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Property of Cook County Clerk's Office

Release of Mortgage

3024

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

IDENTIFIED
NO. 3024
Register of Deeds
HARRY BOYD RICE
Section 0

Instrument

3640424

ATTORNEYS' TITLE GUARANTY FUND, INC. 18 S. LASALLE 5th FLOOR CHICAGO, IL 60603