

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-1322

RELEASE OF MORTGAGE

Loan No. 167293-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

LEGAL FOLLOWING MORTGAGE
CANCELLED NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Gary L. Jenkins, married to Marjorie Louise Jenkins

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2873091 to the premises therein described to-wit:

Lot Forty-two (except the South 18 feet 9 inches thereof) (42) All of Lot Forty-three (43) in Block Twenty-One (21), in Pennock, being a Subdivision of the West Half (1/2) of the Southwest Quarter (1/4) of Section 26, Town 40 North, Range 13, East of the Third Principal Meridian.

Property Address: 2540 N. Springfield, Chicago, IL 60647
Permanent Index Number: 15-26-316-026 *All EAD RO*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of January, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Paula Taylor*
Loan Servicing Officer

By: *Anna Pescatore*
Loan Servicing Officer

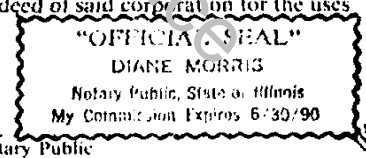
699 6374

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Northbrook, Illinois 60062

Recorder's Box No. _____

Mail to:

Robert I. Gustafson
117 N. LaGrange
LaGrange, IL 60525

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECORDED

1/25/58

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1958 AUG - 4 21 PM '58
HAY (BUS) MARKET
RECORDS - 1100
RECORDED
INDEXED
MERRILL
MERRILL

ALTY TITLE CO.
60 N. LaSalle Street
Chicago, Ill. 60602