## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby sell, assign, transfer and set over to Fireman's Fund Mortgage Corporation, formerly known as Manufacturers Hanover Mortgage Corporation, that certain Mortgage dated April 11, 1986, from John T. Pacholik and Cathy A. Pacholik, his wife, as Mortgagors, and Manufacturers Hanover Mortgage Corporation, as Mortgagee, to the premises described in Schedule "A" attached hereto and made a part hereof, and recorded April 14, 1986, in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. 3507579, an undivided 100 percent interest in said Mortgage, which Mortgage was assigned to ILLINOIS HOUSING DEVELOPMENT in said Mortgage, which Mortgage was assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, by Assignment of Mortgage dated April 11, 1986, and recorded April 14, 1986, in the Office of the Registrar of Title, of Cook County, Illinois, as Document No. 3507580, together with all and sirgular the premises described therein, and the Notes and all the sums secured thereby.

VITNESS WHEREOF, ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and co.p. rate, has duly executed this Assignment of Mortgage the 18t JON CO of May, 1987.

ILLINOIS HOUSING DEVELOPMENT/AUTHORITY

(SEAL)

ATTEST:

By:

Robert W. Kugel

Assistant Treasurer

STATE OF ILLINOIS

COUNTY OF COOK

204 COUNTY CIENTS OFFICE 1 R On this  $\frac{18^{\rm t}}{\rm day}$  of  $\frac{Nay}{\rm Nay}$ , 1987, Roger G. Morsch and Robert W. Kugel personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Manager, Single Family and Assistant Treasurer of the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, appeared before me in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and in accordance with a resolution of the Authority for the uses and purposes therein set forth.

Mail & ! I.A. Sammy

My Commission expires:

## **UNOFFICIAL COPY**

Box 974/4803



Property of Cook County Clerk's Office

LOT SEVENTEEN (17) IN ALPINE SUBDIVISION OF THE NORTH ONE HALF (1/2) OF THE SOUTH ONE HALF (1/2) OF THE EAST ONE HALF (1/2) OF THE NORTHEAST ONE QUARTER (1/4) (EXCEPT THE SOUTH 132.70 FEET AND ALSO EXCEPT THE NORTH 40.00 FEET) OF SECTION THREE (3), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OT TITLES OF COOK COUNTY, ILLINOIS ON MAY 29, 1984 AS DOCUMENT NUMBER 2152357.

8828 Nida V. Hickory Hills Nel. 60457 36-1056: 23-03-210-042 BCON

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