

Know all ~~UNOFFICIAL COPY~~ that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

RAYMOND M. CLARK AND KATHLEEN L. CLARK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of AUGUST, A.D. 19 72, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2318-2 of Records, on page 418, as Document No. 2648110, and Additional Advance Agreement dated 19 , and recorded as Document No. , and a certain Assignment of Rents bearing date the day of , A. D. 19 and in the office of County, in the State of Illinois, in Book of Records, on page , as Document No. , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst.} Vice President, and attested by its Assistant Secretary, this 5th day of June, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech ^{Asst.} Vice President
Attest: Howard E. Lass Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECI, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD E. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5th day

of June, A. D. 19 87

My commission expires

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JANUARY 1, 1990
I HAVE THE FULL NOTARY SEAL

Betty A. Cech

Howard E. Lass
Notary Public.

This instrument was prepared by:
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

LOT TWENTY SIX----- (26)
In Locascio's Subdivision Unit No. 2, being a Resubdivision of pa
Northeast Quarter (4) of Section 20, Township 42 North, Range 11
the Third Principal Meridian, according to Plat thereof register
Office of the Registrar of Titles of Cook County, Illinois, on M
1969, as Document Number 243329.

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In Locascio's Subdivision Unit No. 2, being a Resubdivision of part of the Northeast Quarter (4) of Section 20, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on May 22, 1969, as Document Number 243329.

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1 AUG -5 AM 11: 18
HARRINGTON FIELD

788079E

ATTN: PHYSICIAN
QUALITY IMPROVEMENT
U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

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Mail This Instrument To: