

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3222

*Charles A. Graves
BETTY JANE GRAVES*

3640234

RELEASE OF MORTGAGE

Loan No. 622194-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES A. GRAVES and BETTY JANE GRAVES, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2963627 to the premises therein described to-wit: and Assignment of Rents Doc. (#2963628)

Property Address: 1603 Cornell Place, Unit 16B, Hoffman Estates, Illinois
Permanent Index Number: 07-07-400-006-1068



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of May, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

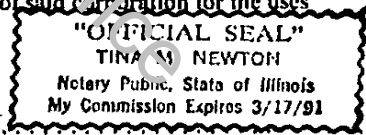
By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Tina M. Newton
Notary Public

Recorder's Box No. _____

Mail to: _____

ARTHUR W. WENZEL
Attorney at Law

FORM NO. M2400 800 N. Meacham Rd. #301
Schaumburg, IL 60195

66173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLIO'S MORTGAGE CANCELLED NOTE EXHIBITED

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Property of Cook County Clerk's Office

12/33693
IN DUPLICATE

IDENTIFIED No.	REGISTERED TO BARBARA ELLIOTT GALT.
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3640234

BARBARA ELLIOTT
REGISTERED TO
GALT.

AUG - 3 PM 2:20

3640234

3640234

GREATER ILLINOIS
TITLE COMPANY
BOX 116
454011

ITEM 1.

UNIT 169 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 21st day of December, 19 73, as Document Number 2732977.

ITEM 2.

An Undivided .59172% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

LOTS 1 to 22, both inclusive, LOTS 27 to 39, both inclusive, also those parts of LOTS 23 to 26, both inclusive, and of OUTLOT J falling in the Southeast Quarter (¼) of Section 7 (hereinafter described), all in Peter Robin Farms Unit Three, being a Subdivision of part of the East Half (½) of Section 7, Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 17, 1973, as Document Number 2722849.

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