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3640291

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THE MORTGAGOR Alvin Paul, III and Vera M. Paul (married to each other)  
of the City of Chicago in the County of Cook and State of Illinois, Mortgage and Warrant to Seaway National Bank of Chicago

of the City of Chicago County of Cook and State of Illinois

to secure the payment of one certain promissory note, executed by the mortgagor, bearing even date herewith, payable to the order of

Seaway National Bank of Chicago  
for the total sum of \$14,334.00 in 60 monthly installment of \$238.90 beginning Aug. 24, 1987 and if not paid sooner due July 24, 1992.

Above Space For Recorder's Use Only

the following described real estate, to-wit:

LOT THIRTY NINE------(39)

In J.C. McCartney's Resubdivision of Block Fifty-Five (55) of Hill's Addition to South Chicago, being a Subdivision of the Southwest Quarter (¼) of Section 31, Town 38 North, Range 15, East of the Third Principal Meridian.

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Permanent Real Estate Index Number(s): 21-31-317-002 <sup>E.C.O</sup> *Jim*

Address(es) of real estate: 8505 South Phillips Ave.

Dated this 20th day of July, 19 87

Alvin Paul III (SEAL)  
Alvin Paul, III

Vera M. Paul (SEAL)  
Vera M. Paul

Please print or type name(s)  
below signature(s)

o (SEAL)

(SEAL)

This instrument was prepared by Addie Collins, 645 E. 87th St.  
(NAME AND ADDRESS)

NOTE IDENTIFIED

657-217 RT 2-559

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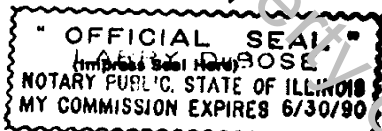
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STATE OF Illinois }  
COUNTY OF Cook } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alvin Paul, III and Vera M. Paul  
(married to each other)

personally known to me to be the same person are whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 20th day of July, 19 87



*Larry D. Bose*  
Notary Public

Commission Expires 6-30-90

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IN DUPLICATE  
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HARRIS (693) JOURNAL  
RECORDS DEPARTMENT

Submitted by \_\_\_\_\_  
Address \_\_\_\_\_  
Promised \_\_\_\_\_  
Defendant(s) \_\_\_\_\_  
Assessor 3640294  
Deed to \_\_\_\_\_  
Address \_\_\_\_\_  
Notified AD REL

REAL ESTATE INDEX GROUP  
1820 Ridge Avenue  
Evanston, IL 60201  
Order # RT-459

BOX \_\_\_\_\_

Real Estate Mortgage  
Statutory Form.

TO \_\_\_\_\_  
\_\_\_\_\_



MAIL TO: Seawanhock Bank  
645 North La Salle St.  
Chicago, Ill. 60610

GEORGE E. COLE  
LEGAL FORMS