44053-7 (1/74)* SPECIAL

SSR — Full Satisfaction and Release of Mortgage

UNGERSCHOPY BEA1616

C-51

SAF Systems and Forms

And Release of Mortgage

ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the ir of all the notes thereby secured, and of the sum CONVEY, RELEASE and QUIT CLAIM unto				
Rafael G. Campos and Theresa H.	Manuel Lopez	and Ernestine I	Lopez, his wife and	
of the County of Cook	and State of	Illinois	, ali	the
right, title, interest, claim or demand whatsoe	ver it may have acqu		by a certain Mortgage dated	the
16th ^{day of} August		, A.D. 1983 , and #	secretarin the Busecher's Offic	e of
Registrar of Titles of Cook County,	in the State of	Illinois	, in b	ook
of records, on page	, as document No.	3323889	, and a certain Assignm	ient
of Rents dated the day of		, 19	, and recorded in the Record	ler's
Office of	County, in the State	of		, in
book of records, on p.ge	, as document N	No	, to the premises the	rein
described, as follows, to-wit:	International	(22) in Plank	Four (4) in H. H. Wal	.ker
Lot Thirty Two (32) South Hair of 1				
Subdivision of the West Half (1/2) Quarter (1/4) of Section 31, Townsl Meridian, lying South of Archer Ave	nip 39 North, Ra enue, in Cook Co	nge 14, East of unty, Illinois.	the Third Principal	
• · · · · · · · · · · · · · · · · · · ·	901			,
Address of Property: 3641 S. Hamil	lton, Chicago, I	1 60609		j
P.P.I. #17-31-314-013-0000 all F.C.0	- 10			
·				Ç
situated in the City of Ch State of Illinois appertaining.	nicago , together with ri		ook I privileges thereunto belonging	ınd ; or
IN TESTIMONY WHEREOF, the said corporation	has caused its corporat	e a 😭 to be hereto affi:	ced, and has caused its name to	be
·	President, and atte		Assistant Secretary, t	
18t day of August	A.D.,	19 87.		
ARCHER F	EDERAL SAVINGS A	AND LOAN ASSOCIA	ÁION	
ATTEST		11/		
no f	P		1/11/ ble	
ASSISTANT Secretar	By	poeque	President	-
STATE OF.	••			
Tilinois	I, Henry H.	Wolske	the undersigned, a Notary Publ	lic
COUNTY OF Cook		110 15 NC		
in and for said County, in the State aforesaid, DO HI	EREBY CERTIFY THA	Wilbur V.	Wolske	
**************************************	President of			
ARCHER FF a corporation, and Lillian M. Lindbohn		ND LOAN ASSOCIA illy known to me to be	TION the Assistant	
Secretary of said corporation, and personally known instrument, appeared before me this day in person in the contract of the c				
said instrument as such officers of said corporation	on and caused the cor	porate seal of said co	rporation to be affixed therete	0,
pursuant to authority, given by the Board of Dire- voluntary act and deed of said corporation, for the us			duntary act, and as the free an	ıd
GIVEN under my hand and Notarial Seal this	lat day of A	igust 🗸 📗	A.D. 1987	
THIS INSTRUMENT WAS PREPARED BY:		- Am	No Workl	
Carol Mitchell Archer Federal Savings & Loan Assn.		Nous	y Public	
3521 S. Archer Ave.	•.,			
Chicago, I1 60609 For the protection of the owner, this re office the mortgage or deed of trust was	elease shall be fi s filed.	led with the rec	order of deeds in whos	se

UNOFFICIAL COPY

Property of County Clerk's Office

3641616

1388 °

3641616

