FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, That the

This Document Prepared by LARRY R. SCHIMMIL. ST. V.P. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

2720 W. Devon Ave., CHICAGO, ILL. 60659

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

WS MORTGAGE OTE EXHIBITE	a corporation of the United States	of America, for and in consideration of one dollar, and for other good and valuab
	considerations, the receipt whereof is	hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto
	A LANGE W	CONTINUEDO AND MADE A CONTINUEDO DES INTE
	LOUIS H.	GREENBERG AND MARY A. GREENBERG, HIS WIFE
	of the County of	and State of Illinois, all the right, title, interest, claim or deman
	whatsoever it may have a quired	m, through or by a certain mortgage bearing date the 20th da REGISTERED IN THE REGISTRAR'S OFFICE OF
	of MAY	, A.D. 19_78, and/recorded the the trade of the trade of
	CCOR - County, in the state	illinois, in Book 2586-1 of Records, on page 1 , a
CANCEL	Document No. 3019857	, to the premises therein described, situated in the County of
	COOK - , state of	Illinois, as follows to wit:
	Lot Eight (8) in Reinberg	's North Channel Subdivision Number Two (2) in the
	Southwest Quarter (1/4) o	f the Fractional Southwest Quarter (1/4) of Section ty One (41) North, Range Thirteen (13), East of the
		North and South of the Indian Boundary Line
		√ D*
		4
	rty Address known as: 65	31 N. Albany, Chicago, II. 6.505
Tax I	.D. #: 10-36-314-008	IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed,
	EJO	and these presents to be signed by its President, and attested to by
		its Secretary, this 22nd day of 1AY 19.87.
	•	COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION PORTERT J. POY
		By RARE C. President
,		Attest and Secretary
C I	STATE OF ILLINOIS SS.	
	I, the undersigned, a Notary Public in a	nd for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
	whose names are subscribed to the for Cook County Federal Savings and Loss	egoing instrument are personally known to me to be duly authorized officers of the n Association and THAT THEY appeared before me this day in person and severally
4	scknowledged that they signed and de-	livered the said instrument in writing as duly authorized officers of said corporation
C	ung caused the corporate seal of said of of said Corporation as their free and vol and purposes therein set forth.	orporation to be affixed thereto pursuant to authority given by the Board of Directors untary act, and as the free and voluntary act and deed of said corporation for the uses
	GIVEN under my hand and notarial seal	, the day and year first above written.
		1110 //2 7

Notary Public

41278

UNOFFICIAL COPY HARRY GLEST YBUGELL COCKS TRANS OF THE BANK TO THE BAN 3641278 Pagettar of Tomera Tilled HARRY BUS YOURELL ; DENTIFIED No. Property of Cook County Clerk's Office

Mailtea

CONTROL LEGETAE STAINED NAD FORM PROCESSION

3780-177 Deven Avenue

- Children William Control

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