

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

3642482



NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

Loan No. #1-26979-11
3628 North Claremont Avenue
Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

George Thomas and Aleykuty Thomas, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of May, A.D. 1983, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 3312657, and a certain Assignment

of Rents dated the 27th day of May, 1983, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 3312658, to the premises therein

described, as follows, to-wit:

Lot Fifty Four----- (54)
In Sheldon Estate Subdivision of Block Twenty Three (23), in the Subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian, (except the Southwest Quarter (1/4) of the Northeast Quarter (1/4) thereof and the Southeast Quarter (1/4) of the Northwest Quarter (1/4) thereof and the East Half (1/2) of the Southeast Quarter (1/4) thereof).

3628 N. Claremont, Chicago, Ill

P. I. N. #14-19-124-022-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

6th day of June, A.D., 1986.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

[Signature] Assistant Secretary By *[Signature]* Vice President

STATE OF Illinois }
COUNTY OF Cook } I, Josephine Valenti the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation, and Maria Gordon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of June, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:
Lottie Morawa
2300 North Western Avenue
Chicago, Illinois 60647

[Signature]
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

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3642482

UNOFFICIAL COPY

IDENTIFIED
N.
MAY 19 1966
MARRY BLS JOURELL
MORTON

HEALTHY TITLE, INC.
939 N. LaSalle Street
Suite 1950
Chicago, Illinois 60602

3642482

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AUG 11 PM 2 40
HARRY ROBERT JOURELL
REGISTERED CLERK

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Property of Cook County Clerk's Office



mail to:
V. Vagan
Box 1916
Bridgman, Ill
10/25