

UNOFFICIAL COPY

3643518

KNOW ALL MEN BY THESE PRESENTS, That the _____

FEDERAL NATIONAL MORTGAGE ASSOCIATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

JAMES F. LEATHERMAN, JR. & PATRICIA M. LEATHERMAN, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of October, 1963 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3338082, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 In Block 6 in Warren J. Peter's Subdivision of the East 3/4 of the South 1/2 of the Northwest 1/4 of the Southwest 1/4; also the Northeast 1/4 of the Southwest 1/4 of the Southwest 1/4 and the South 1/4 of the Southwest 1/4 of the Southwest 1/4 (except the South 208.73 Feet of the West 208.73 feet thereof) of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

10800 S. PRINDERS, Chicago Ridge IL 60415

DIN 24-17-314 011
ECO NO

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE LOMAS AND NETTLETON COMPANY

has caused these presents to be signed by its SECOND VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 25th day of MARCH, 1967.

THE LOMAS AND NETTLETON COMPANY, AS POWER OF ATTORNEY IN FACT FOR, FEDERAL NATIONAL MORTGAGE ASSOCIATION

By DIANE R. JOHNSON, SECOND VICE President

Attest: CHESTER LEVINGS, ASST. Secretary

REF # C-14890

Aug 14 1967 OK with out production of note Kuzze also cancels 338083

3643518

UNOFFICIAL COPY

RELEASE DEED

BFC Corporation

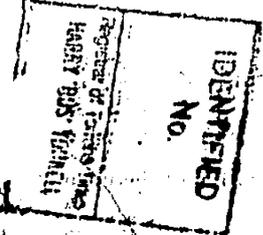
3518
3518
3518

TO

DUPLICATE TITLES

ADDRESS OF PROPERTY:

HARRY BUSBY TRACT
REGISTRATION



MAIL TO: *Finnichin Parkway*

SAR. BK.

1401 No. Larchin

So. 1st, E.L.

60435

Property of Cook County Clerk's Office

Darlene M. Larose
DARLENE M. LAROSE
THE LOMAS & NETTLETON CO.

GIVEN under my hand and NOTARY seal this 25 day of MARCH 19 87

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as SECOND VICE President and ASST. Secretary of said
and severally acknowledged that as such SECOND VICE President and ASST. Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
a corporation, and CHESTER LEVINGS, personally
personally known to me to be the SECOND VICE President of the THE LOMAS & NETTLETON CO.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, DIANE R. JOHNSON

STATE OF TEXAS }
COUNTY OF DALLAS }
SS.