

CONTRACT/POOL # _____

COMMITMENT # _____ 7108 _____

LOAN NO. _____ 00026422 _____ 0056

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

UNOFFICIAL COPY

3643820

Torrens # 1180206

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MIDLAND MORTGAGE CO.

3232 WEST RENO, OKLAHOMA CITY, OKLAHOMA 73126

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of AUGUST 15, 1986 made and executed by RONALD J. WEBER

SANDRA L. WEBER

husband & wife

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on August 18, 1986 as Reception No. LR 3541032 in Book No. _____ at Page _____, in the Office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 6957 EDGEBROOK LANE
HANOVER PARK, IL 60103

LOAN AMOUNT: 80,500.00

TAX # 07-31-214-041
07-31-214-042

FM ARD

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 26 day of FEB, 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: Tracey S. Brown-Renninson
TRACEY S. BROWN-RENNINSON / ASST. VICE PRESIDENT

BY: Janet A. Rehberger
JANET A. REHBERGER / ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 26 day of FEBRUARY, 19 87, before me, the undersigned Notary Public, personally appeared TRACEY S. BROWN-RENNINSON and himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

ANDREA R. FULLER
11/15/88

MY COMMISSION EXPIRES

3643850

REQUESTED AND PREPARED BY:

PAM YANTORNO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 5 IN BLOCK 19, IN HANOVER HIGHLANDS UNIT NUMBER THREE,
VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,
ON MAY 19, 1964, AS DOCUMENT NUMBER 2150586.

3643820

WESTAMERICA MFG. CO.
BOX 5067
ENGLEWOOD COLORADO
80155



RECEIVED
AUG 17 1964
OFFICE OF THE REGISTRAR OF TITLES

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NID
NCS
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