

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION OR ILLINOIS

UNOFFICIAL COPY

3643840

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the CALIFORNIA FEDERAL SAVINGS & LOAN

Association

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto ARLENE E. FUREY, a single person
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of March

19 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 3081432 ASSIGNMENT OF RENTS 3348748
3083431 & assigned as Doc #
of records, on page _____, as document No. _____, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lot Twenty (20) in Falconer's Subdivision of Block Four, of Falconer's Addition to Chicago, in the North Half (1/2) of the North East Quarter (1/4) of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

C/K/A - 3019-21 - N. Lamon, Chicago, Ill 60641

P/K/A - 13-28-215-001-0100 B300

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said California Federal Savings and Loan Association has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 11th day of June, 19 86

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION

By Archie Douglas
Assistant Vice President Ronald Douglas
Attest: Louise M. Call
Assistant Secretary, Lorenzo McCall

This instrument was prepared by B. Mammoser/Talman Home Mortgage Corp. 4242 N. Harlem Ave.
(NAME AND ADDRESS) Norridge, IL 60634

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

ABS # 0946837, 572170 DF, Trico Dall

0100100

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

*Billp Curry Ave
1131 Central Ave
Suite 200
Wilmette, Ill 60091*

GEORGE E. COLE
LEGAL FORMS

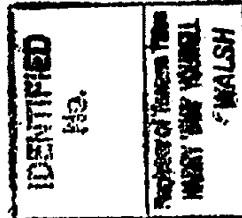
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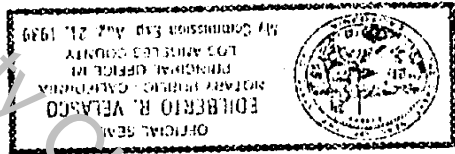
AUG 17 PM 1:49

HARRY (BUS) YOUNELL
REGISTRATION TITLES



CT4T

LA# 946837



NOTARY PUBLIC

GIVEN under my hand and seal this 17th day of June 19 86

I, EDUARDO R. VELASCO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROSALIE DOUGLASS, Vice President of the California Federal Savings and Loan and Loan a corporation, and LORENZO McCALL, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.