STATE OF ILLINOIS

WHEN RECORDED MAIL TO:

Sears Mortgage Corporation 300 Knightsbridge Parkway Lincolnshir / IL 60069 Attn: Melissa Stern

THIS INSTRUMENT PREPARED BY:
SEALS MORTGAGE CORPORATION
Formerly known as
ALLSTATE ENTERPRISES MORTGAGE CORPORATION 300 Knightsbridge Parkway Lincolnshire, IL 60069

ASSIGNMENT OF MORTGAGE

in	Attn: Melissa Stern	
96	Assignment of a	MORTGAGE
CTGAGE	POOL NUMBER: 34344	SMC LOAN NUMBER: 09-58-92632
ma	KNOW ALL MEN BY THESE PRESENTS that SEARS MORTGAGE CORPORATION, formerly known as ALLSTATE ENTERPRISES MORTGAGE CORPORATION, for value received, hereby assigns to the Lomas & Nettleton Company its successors or assigns, a certain	
SM07	mortgage executed by Suman B. Shah and Urmila S married to Kashmira Shah dated the 12th d the payment of a promissory note described therei	S. Shah, his wife and Bharat S. Shah, lay of <u>September</u> , 19 86, securing n, for the SUM Of Forty-Six Thousand and
7ey 7	no/100 Dollars (\$ 46,000.00 Registrar of Titles of Cook County, Illinois, in, as locument LR3550836 un and all its right, title and interest in and to to f Cook, State of lilinois and described in said	he premises situated in the County.
H377	The West 25.84 feet of the East 103.43 feet of Lot 17, that part of Lots 18 and 19 described as: Commencing at a point on the South Line of said Lot 18, 24 feet East of the South lest Corner of said Lot 18, thence North at right angles to the South Line of said Lot 18, 26 feet; thence East parallel with the South Line of said Lot 18, 8 feet; thence South 26 feet to the South Line of said Lot 18; thence West 8 feet to the place of beginning, in Morris Suson!s Golf Park Terrace Unit cumber 2, being a Subdivision of part of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of the Northwest Ouarter of the Northwest Ouart	
	P.I.N.: 09-15-206-070 A BO Property address: 9458 Park Lane, Des Pluines, I	L 60016
k) (WITNESS THE HAND AND SEAL of said corporation	Slars MORTGAGE CORPORATION
	(CORPORATE SEAL)	Siders Mortgage Corporation
	mofactor	Don Repeto
	M.S. Patton ASSISTANT SECRETARY	Don Rippetoe ASSISTANT VICE PRESIDENT
	STATE OF ILLINOIS)) SS COUNTY OF Lake)	0,50
	I, the undersigned, a Notary Public in and for the	e County and State aforesaid do hereby
等等。 《《《·································	certify that	respectively, of SEARS MORTGAGE CORPORATION, se names are subscribed to the foregoing his day in person and acknowledged t as their free and voluntary act and, for the uses and purposes therein set hen and there acknowledge that she did affix the said corporate seal act and as the free and voluntary act
9-1 W W 1-1 W 1-1	GIVEN UNDER my hand and notarial seal this 31st	
ς). γ. γ.	My Commission Expires:	Bourly & Beall
	8/28/89 ("OFFICIAL SEAL" Boverly L. Beell NOTARY PUBLIC, STATE OF ILLIHOIS LAKE COUNTY MY COMMISSION EXPIRES 8/28/89	Beverly L. Beall NOTARY PUBLIC

UNOFFICIAL COPY

3643872 GET COUNTY CLOPA'S OFFICE

3643872

A PARKY BUS YOURELL

M.A.T.C.

MIB AMERICA TITLE COMPANY 123 W. Madison Street Chicago, Illinois 60602

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