725-17-07 00 1821.

UNOFuti Satistaction Pytis

And Release of Mortgage

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

June

a corporation existing under the lawe of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Luis R. Aviles and Carmen G. Aviles, his wife

Cook Illinois of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th

, A.D. 1984 , and recorded in the Recorder's Office of

Cook

County, in the State of

, in book

caranids, on page

3380133 , as document No.

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

County, in the State of

, in

book of records, or page , as document No.

, to the premises therein

described, as follows, to-wit:

2) LOT SEVEN (except the West 3 feet thereof-----The West 6 feet of LOT FIGHT-----(2)

In John L. Haverkampf Ir's., Resubdivision of part of Block Twenty One (21), in S. S. Haye's Kelvyn Grove Addition to Chicago being a Subdivision of the South West Quarter (4) of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian.

PTN: 13-27-320-029-0000

Property Address: 4726 West Montana

situated in the City

Illinois State of

En Ichicago , County of Cook , together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporatiseal to be hereto affixed, and has caused its name to be

signed to these presents by its President, and attested by its

Assistant

Secretary, this

213t day of

March

A.D., 19 87

ATTEST:

Assistant

Secretary

President

Illinois STATE OF

Ruthie M. Johnson

the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Thelma J. Smith

personally known to me to be the

President of ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

Assistant a corneration, and Darla R. Goode personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

21st day of

THIS INSTRUMENT WAS PREPARED BY: //ct

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ಸರೀಖ SO, DR. M. L. KING, JR. DR. CHICAGO, ILLINOIS 60653 MAIN OFFICE

to:

Natury Public

and Carmen Aviles 4726 West Montana

Chicago, Illinois 60639

mail fUNOEFICIAL COPY

4724 W. Montana ChSp JL. 60639

Property of County Clerk's Office

3643886

HARRY ISUSI YOURELL REPOSTRATE OF THEES

43886 3143886

386



(747) 20.97.536