

3643898

ASSIGNMENT OF MORTGAGE

TVMC# 243972-7

LEET# 517502-6

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, its successors and assigns, that certain mortgage, made by JUAN AYON AND MARIA AYON, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JUNE 25, 1987 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

THE PART OF LOT 13 LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT 31.51 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT, 32.96 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF, IN BLOCK 30, IN HANOVER HIGHLANDS UNIT NUMBER 4, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 31 AND THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1964, AS DOCUMENT NUMBER 2187451.

07-31-207-022 BBO  
COMMONLY KNOWN AS: 1058 COUNTRYSIDE DRIVE; HANOVER PARK, ILLINOIS 60103

which said mortgage is recorded in the office of the Recorder of Deeds filed Registrar of Titles Auditor Volume in Book No. at together with the said note or obligation therein described and the money due or to become due including all interest thereon. 3629755 8888888

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 14th day of JULY 19 87

ATTEST THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS By JANET M. FOLTMAN its Assistant Vice President JOHN CONIGLIO Loan Servicing Officer

STATE OF ILLINOIS SS COUNTY OF COOK

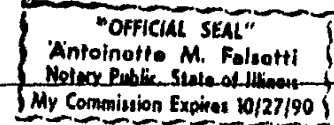
The undersigned, a Notary Public in and for the county and state aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of JULY 19 87

THIS INSTRUMENT PREPARED BY: CYNTHIA D. TAYLOR

Antoinette M. Falsetti Notary Public ANTOINETTE M. FALSETTI

COMMISSION EXPIRATION DATE:



W.P. #13CIID52.4

Legal follow mortgage 959265

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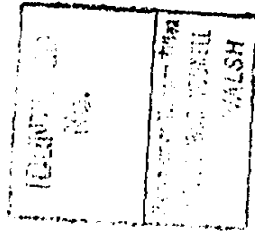
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AUG 17 PM 2:53  
HARRY (HUS) YOUNGELL  
REGISTRAR OF TITLES



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CTM  
959265

NO DUPLICATION  
FEE  
1-2-06

MAIL TO

TALMAN HOME MTOE CORP.  
4242 N Halsted Ave.  
Norridge, Ill. 60634

Property of Cook County Clerk's Office