

UNOFFICIAL COPY

Know all Men by these presents, that the

AMERICAN UNION SAVINGS & LOAN ASSOCIATION

3643350

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ronald B. Leach and Geraldine Ann Leach

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31st day of October, A. D. 1957, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 1767597, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: LOT THIRTY FIVE (35) In Block Four (4) in Henry Hogans Marquette Park Addition to Chicago, a Subdivision of the North West Quarter (1/4) of the South West Quarter (1/4) of Section 23, Township 38 North, Range 13, East of the Third Principal Meridian.

E.B.P. 19-23-313-035 3804 W 69th St., Chicago, Ill

IN TESTIMONY WHEREOF, the said AMERICAN UNION SAVING AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 4th day of August, A. D. 1987.

By: [Signature] Vice, President
Attest: [Signature] Secretary

STATE OF ILLINOIS } 55.
COUNTY OF COOK }

I, Rosario Cibella, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Robert Senra, the Vice President of the American Union Saving and Loan Association and Daniel H. Brandt, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of August, A. D. 1987.

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

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Release of Mortgage
BY CORPORATION

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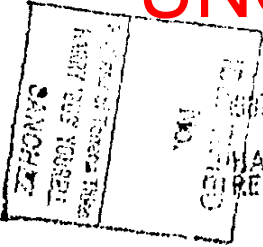
TO

3643350

BOX

1987 AUG 14 11 11 AM '87

HARRY (BUS) YOUNG, JR.
REGISTER OF DEEDS



ATTORNEYS' TITLE
GUARANTY FUND, INC.
29 S. LA SALLE ST., 15TH FLOOR
CHICAGO, IL 60603

Property of Cook County Clerk's Office