KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized

and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto-JAMES F. HOLLISTER AND ABIGAIL HOLLISTER, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated and recorded in the office of the Registrar of Decks of Cook July 5, 1986 3529438 July 9, 1986 at Page. \_ as Document No. Illinois on. described premises: The West 266.0 feet of the South 818.80 feet of the East half of Government Lot 1 in the Northeast Quarter of NOTE EXHIBITED Section 5, Township 42 North, RAnge 10, East of the Third Principal Meridian, in Cook County, Illinois. 02-05-201-007 230 E. Hillside, Barrington, IL 60010 Address 87 August SÁVINGS AND LOAN ASSOCIATION OF BARRANGTON President (SEAL) STATE OF ILLINOIS COUNTY OF COOK McHenry Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify Russel C. Mann that personally known to me to be the ... ... Presid at o First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States et America, and . Hugh H. Palmer ... Secretary of said corporation, and personally known to me \_ personally known to me to be the \_ to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally act lowledged that as . President and . Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this \_\_\_\_\_\_ Sth\_\_ day of \_\_AUSUST M. REMENSNYDER My Commission expires: NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Oct. 11, 1990 10-11-90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAGE

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON 120 SOUTH HOUGH STREET **BARRINGTON, ILLINOIS 60010** 

## **UNOFFICIAL COPY**

123 S. Hough St<del>red</del> Barrington, III. 60010 Attorney at Law Caleb K. Canby, III

1987 AUG 19 HARRY (BUS) YOURELL REGISTRAR OF TITLES

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204 COUNTY CLOPA'S OFFICE