

# UNOFFICIAL COPY

PREPARED BY:

SUMMIT FINANCIAL SERVICES CORP. 0 8 8 4 36447227  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501  
AND WHEN RECORDED MAIL TO

ON 08/18/87

SUMMIT FINANCIAL SERVICES, CORP.

5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 18, 1987, executed by  
JOHN W. BADON AND JULIANNE A. BADON, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES, CORP.  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501  
and recorded in Book/Volume No. , page(s) , as Document  
No. 36447227, COOK County Records, State of Illinois described hereinafter as follows:  
LOT FORTY THREE (43) AND LOT FORTY FOUR (44) IN BLOCK EIGHTEEN (18)  
IN WHITE AND COLEMAN'S LA VERGNE SUBDIVISION, BEING A SUBDIVISION  
OF BLOCKS 13 TO 28 INCLUSIVE, CHEVIOT'S FIRST DIVISION IN THE NORTH  
WEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
16-32-133-005 C.E.O. 16-32-133-006  
COMMONLY KNOWN AS 3409 SOUTH HARVEY AVENUE  
BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES, CORP.

STATE OF ILLINOIS  
COUNTY OF COOK

On AUGUST 18, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared JOHN WURTZEL  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE-PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

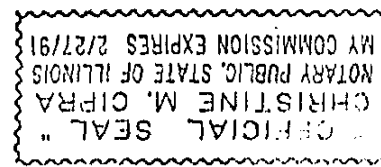
Notary Public Christine Cipra County, IL  
My Commission Expires 2/27/91

By: \_\_\_\_\_

By: [Signature]

It's: VICE- PRESIDENT

Witness: [Signature]



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

71-26-831 3 all

Legal follows mtr

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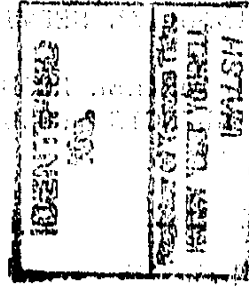
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YOU'RE HERE

1987 AUG 19 PM 3:28

HARRY (BUS) YOURELL  
REGISTRAR OF TITLES



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QPT

71-26-831

A/M

~~Property of Cook County Clerk's Office~~

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