

# UNOFFICIAL COPY

364-1770

SHORT FORM OF  
DISCHARGE OF MORTGAGE FOR CORPORATIONS

**Know All Men by These Presents,**

That a certain Indenture of Mortgage, bearing date the

.....28th..... day of..... MARCH..... 19...83, made and executed by

ALPHONSE LOUIS ALTIERI, JR. AND BARBARA A. ALTIERI, HUSBAND AND WIFE

of the first part, to..... MANUFACTURERS HANOVER MORTGAGE CORPORATION.....

of the second part, and recorded in the office of the Register of Deeds for the County of...COOK.....

DOC #: 3300945

State of ILLINOISn Liber..... of \$ RECORDER OF COOK..... on Page.....

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PARTOF:

is fully paid, satisfied and discharged.

Dated this ..... 17th ..... day of JUNE 19 87 .

Fireman's Fund Mortgage Corporation  
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

*Andrea Hall*  
Andrea Hall

*Stephanie Bunn*  
Stephanie Bunn

By *Janet A. Ray*  
Janet A. Ray, Vice President

By *Evelyn C. Tate*  
Evelyn C. Tate, Associate Vice President

STATE OF MICHIGAN

County of Oakland

On this ..... 17th ..... day of JUNE 19 87 before me appeared

Janet A. Ray ..... and Evelyn C. Tate

to me personally known, who, being by me duly sworn, did say that they are respectively the  
Vice President ..... and Associate Vice President

of the Fireman's Fund Mortgage Corporation ..... and that the seal affixed to said  
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of  
said corporation, by authority of its Board of Directors, and Janet A. Ray

and Evelyn C. Tate ..... acknowledged said instrument to be the free act and deed  
of said corporation.

My commission expires.....

*[Signature]*  
Notary Public,  
County,

When recorded return to:

BARBARA J. WASKO  
Notary Public, Wayne County, MI  
My Commission Expires Aug. 19, 1990

Drafted By:

Karen Atkinson

Business Address:

Fireman's Fund Mortgage Corporation  
27555 Farmington Road  
Farmington Hills, MI 48018

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

364-1770  
REGISTERED  
MICHIGAN

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03-30-200-023

NOTE IDENTIFIED  
IN THE AMOUNT OF \$  
7.

LOT SIX (6) IN BLOCK FOUR (4), IN R. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) (EXCEPT THE EAST THIRTY-THREE (33) FEET THEREOF) OF THE NORTHEAST QUARTER (1/4) AND OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTY (30), TOWNSHIP FORTY-TWO (42) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY BEING SIXTY-SIX (66) FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

03-30-200-023

AAO M

3641770

REPUBLIC TITLE COMPANY  
1500 W. SHURE  
ARLINGTON HEIGHTS, ILL. 60004

IDENTIFIED No.	REGISTERED TO HARRY GUS YARBELL SANCHEZ
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1987 AUG 20 10 19 21  
HARRY GUS YARBELL  
REGISTRAR OF TITLES

3644770

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*Handwritten signature*

*Mail to: William Puffey  
101 S. Pine  
Met. Prospect Il 60056*