UNOFFICIAL CO

LPAN # 166777-4

RELEASE OF MORTGAGE/DEED OF TRUST

		INV# 1667774	
)	`. RELEASE OF MORTGAGE/DEED OF TR	UST THE TOOL IN	
Q)	`	,	
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of UNITED STATES OF AMERICATOR and in consideration of the payment of indesecuted and the cancellation of all the notes thereby secured and the secured an			
35	haire legal representatives, successors and/or assistance	acquired in, through or by a day of HULY . ARS OFFICE of	
	DOXRYDYX XV K SOWHEDYDOUK XESCRAMER, XYX XSUUIXXAK BEGANK XWK XR XX XXMX XRL X X PISK XX XXXX XRUX XXXXX XXXXX XX XSUUIXXAK XXX XXXXX XX XRANGE X K K X X RY X I X X R X X R X X R X X X X X X X X X	nd: wake yz krykenyk yrkkenykel Zz k kionikie ir kaz kroken.	
	03 33-133 001 K		
IN TESTIMONY WHEREOF, the said EMPTRE OF AMERICA REDERAL SAVINGS HANK has caused these presents to be signed to its VICE President, and attested by its MORTGAGE INVESTMENT OF ICER and its corporate seal to be hereto effixed this 3rd day of 1017 1987.			
7 2	WITNESS:		
	Sandra a tartan 330 EMPIPE OI	F AMERICA FEDERAL SAVINGS BANK	
	Sondra A. Fangauzzo	$\mathcal{L}_{\mathcal{D}} = \mathcal{O}_{\mathcal{M}^{\mathcal{E}}}$	
	Car Remode	on ann Pizzillo, Vice President	
	Ann E. Lewis		
	ATTEST	Janiga Joseph Lovestment	
	STATE OF NEW YORK)	Cificar	
•	COUNTY OF ERIE)	Co	
	BEFORE ME, the undersigned, a Notary Public in and for the State of NEW YORK personally appeared KAREN ANN PIZZUTO , known to me to be the VICE PRESIDENT of EMPIRE OF AMERICA FEDERAL SAVINGS BANK and MARCIA A. JANIGA , known to me to be the MORTGAGE INVESTMENT		
	OFFICER of said corporation, did execute	the foregoing instrument on	
	behalf of the corporation named, and acknowledged to me that such corporation executed the foregoing instrument pursuant to its by-laws.		
IN WITNESS WHEREOF, I have hereunto set my hand, this 3rd day of JULY 19 87			
	SEAN M. BENSON N. Sey Hold a Seater Chew York On the data for the County 1121/00 Notary P	Du Bencon ublic in and for said State	
	My Camping St. De Tree		

UNOFFICIAL COPY

Property of County Classes 5.07 55.

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LOT SIXTY FOUN-

In Scarsdale Estates, being a Subdivision of the Rest Half (1) of the Southwest Quarter (1) and the West Half (1) of the Southeast Quarter (1) of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois (except the North 685.4 feet thereof, also except the East 40 acres of that part of the West Haif ()) of said Southeast Quarter (1) lying South of the North 685.4 feet thereof, and also except that part of the East Half () of said Southwest Quartor () lying Westerly of the center line of Arlington Heights Road [called State Hoad] and South of the Morth 685.4 feet thorwor),