

Know all Men by these Presents, That the

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALBERT S. MICHALIK, a bachelor and-----

SONJA A. CORICH, a spinster,----- of the County of -----COOK----- and State of -----ILLINOIS-----, all the right, title, interest, claim or demand whatsoever it may have acquired in,

through or by a certain Mortgage Deed and ----- bearing date the -----2nd-----day

of -----APRIL-----, A. D. 19 85 , and REGISTERED-- in the REGISTRAR'S OFFICE--

-----of -----COOK----- County, in the State of --ILLINOIS-- , in book ----- of records, on

page ----- document No. -----3430441-----, and in book ----- of records, on

page -----, as document No. -----, to the premises therein described as follows, to wit:

Lot ten (10) in block four (4). In Oakton Manor First Addition, being a Subdivision of the Northwest quarter (1/4) of Southwest quarter (1/4) of Section 24, Township 41 North, Range 12, East of the Third Principal Meridian, excepting therefrom the following described tract: beginning at a point in the North line of Southwest quarter (1/4) of said Section 24, said point being 166.65 feet west of the East line of the Northwest quarter (1/4) of the Southwest quarter (1/4) of said Section 24; thence west along said North line 333.30 feet; thence South in a straight line 1325.80 feet, more or less, to a point in the South line of the North half (1/2) of the Southwest quarter (1/4) of said Section 24; thence east along said South line 333.27 feet to a point, said point being 166.63 feet west of the East line of the Northwest quarter (1/4) of the Southwest quarter (1/4) of said Section 24; thence North in a straight line 1326.20 feet, more or less, to the point of beginning, according to plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois, as document Number 1436658.

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBIT

3645671

E 70 N  
P. I. NO. 09-26-328-061  
8246 N ELMORE  
NILES

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the ---CITY--- of -----CHICAGO----- County of -----COOK----- and State of -----ILLINOIS-----, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

ents by its ----- President, and attested by its ----- Secretary, this

-----23rd-- day of -----OCTOBER-----, A. D. 19 86 .

NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By *[Signature]* President  
Attest *[Signature]* Secretary

