ILLINOIS 28-28: 4-18843

THIS INDENTURE, Made this

1978

day of

AUGUST

, 19 87,

between the Administrator of Neterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

CHARLES A. FURRER AND

DEHORAH FURRER, has wike

6650 CENTER AVE HANOVER PARK ILLINOIS, 60103

, in the County of

COOK

and State of

of the

ILLINOIS

. hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the neirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK

, Illinois, to wit :

LOT 1 IN BLOCK 20 GRANT HIGHWAY SUBDIVISION ONTARIOVILLE, COOK COUNTY, ILLINOIS, REING A CART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE TIDED PRINCIPAL MERIDIAN, AS PER PLAT REGISTERED MAY 7, 1925 AS DOCUMENT 255279, AND SUBJECT TO RESTRICTIONS REGISTERED 6-22-26 AS DOCUMENT 312619.

C/K/A 6650 CENTER AVE . HANCVER PARK, FULINOIS 60103

06-36-30V-005 7BO NO

TOGETHER WITH ALL AND SINGULAR the hereditaments and apportenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; To HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and casements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS R. TURNAGE

Administrator of Merans Affairs.

*By AMAN SERNETDER

Title //OAN GUARANTY OFFICER

VA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Black?

Black?

Black?

Black?

Attorney for VA

I, the undersigned, a Motary Public in and for the County and State aforesaid, Do HERESY CHETTY that

acknowledged that he/she signed and delivered the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be ALAN SCHNEIDER

of Veterans Affairs, for the uses and purposes therein mentioned. said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator

* Note. - Print, typowrite, or stamp name of the et ploy se exeruting this instrument, also name of notary public inmediately undornestly such agnatures. MY COMMISSION EXP. MAY 13, 1991 HOAVEN PUBLIC STATE OF ILLINOR NAORE BIOMI OFFICIAL SEA My commission expired Given under my hand and official seal this

, Attorney, TRIED NUMBERS

Proposition of Collins and Col Veterans Administration Regional Office, P. O. Fox 8136, Chicago, Illinois 60680. This instrument was prepared by

Section of the VETERANS