

3645007

Partial
RELEASE OF MORTGAGE

Loan No. 1 36217 04

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES M CLARKE MARRIED TO MARGO M CLARKE & PATRICK JAMES HOEY MARRIED TO MARY HOEY

whatsoever it may have acquired in, through or by a certain Mortgage ^{registered} ~~created~~ in the ^{Registrars} ~~Recorder's~~ office of Cook County, Illinois as Document No. CR 3535120 & LR 3628669 the premises therein described to-wit:

THE SOUTH 03.0 FEET OF THE EAST 45.33 FEET OF LOT 1 IN CLARKE'S SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON APRIL 13, 1986, AS DOCUMENT NUMBER 3505515.

Prop. address: 942 Washington, Glenview, IL

3645007



P.I.N. 04-35-301-007 EAO

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 17 day of August 19 87

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *Al Anderson*
Assistant Secretary

By: *Richard J. Frank*
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

John M. Malocum
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard Jahns

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____

Mail to:

RONALD L. FARKAS
77 W. WASHINGTON ST
CHICAGO IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

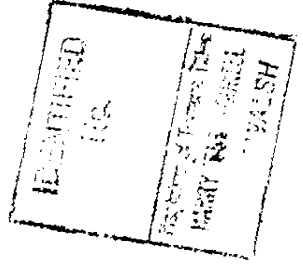
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1987 AUG 20 PM 2:32

HARRY (DUS) YOURELL
REGISTRAR OF TITLES



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