JULIE ROSSI

1300 EAST IRVING PARK ROAD STREAMWOOD, ILLINOIS

AND WHEN RECORDED MAIL TO

UNITED SAVINGS OF AMERICA

1300 EAST IRVING PARK ROAD STREAMWOOD, ILLINOIS 60103

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CU

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

- 3-4

THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 1966 , executed by

BERNARD L. GORMAN AND VIDA E. GORMAN, HUSBAND AND WIFE

UNITED SAVINGS OF AMERICA

THE STATE OF ILLINOIS and who's principal a corporation organized under the law of 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103 place of business is and recorded in Book/Volume No. , page (s) , as Document , COOK County Records, State of Illinois described hereinafter as follows: 3539210

LOT 47 (EXCEPT THE NORTH 17 FELT) IN SOUTH LOREL AVENUE SUBDIVISION BEING PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 970588, IN COOK COUNTY, ILLINOIS.

19-21-102-057 *₩*

COMMONLY KNOWN AS 6328 SOUTH LOREL CHICAGO, ILLINOIS 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

DUPAGE COUNTY OF XIXX

April 24, 1987 the undersigned, a Notary Public in and for the said County and State, personally appeared Melvin G. Thomas to me personally known, who, being duly sworn by me, did say that he we is the Executive Vice President of the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he /sele acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Markot County, 11.

My Commission Expires.

UNITED SAVINGS OF AMERICA ILLINOIS CORPORATION-

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Witness

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HARRY IBUSI YOURELL REGISTRAR OF TITLES

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