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EXHIBIT "A"

Instrument prepared by: Mail Tax Statements To: U.S. Department of Housing and Urban Development Attn: Single Family Loan Management 547 West Jackson Blvd. Chicago, IL 60606-5760	without recourse or warranty, except that the undersigned hereby warranty (a) No act or omission of the undersigned has impaired the validity a of the said security instrument; (b) The security instrument is a good and valid first lien and is primechanics' and materialmen's liens filed of record regardless of when attach, and prior to all liens, encumbrances, or defects which may are such liens or other matters as have been approved by the assignee her (c) The sum of 46.537.24 together with the interest from the such liens or other matters as have been approved by the assignee her (c) The sum of 46.537.24 together with the interest from the such liens or other matters as have been approved by the assignee her (c) The sum of 46.537.24 together with the interest from the such liens of 19.86, at the rate of 13 per annum, compute	ior to all such liens except eunder; the lst day of as provided
Chicago, IL 60628 Instrument prepared by: Mail Tax Statements To: U.S. Department of Housing and Urban Development Attn: Single Family Loan Management	in the credit instrument, is actually due and owing under the said cr	edit instrument:
Gis E. 103rd Place Chicago, IL 60628 Instrument prepared by: Mail Tax Statements To: U.S. Department of Housing and Urban Development Attn: Single Family Loan Management		
Instrument prepared by: Mail Tax Statements To: U.S. Department of Housing and Urban Development Attn: Single Family Loan Management	PROPERTY ADDRESS:	ယ
Instrument prepared by: Mail Tax Statements To: U.S. Department of Housing and Urban Development Attn: Single Family Loan Management	613 E. 103rd Place	64
Instrument prepared by: Mail Tax Statements To: U.S. Department of Housing and Urban Development Attn: Single Family Loan Management	Chicago, IL 60628	531
Mail Tax Statements To: U.S. Department of Housing and Urban Development Attn: Single Family Loan Management	· C	همو
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U.S. Department of Housing and Urban Development Attn: Single Family Loan Management 547 West Jackson Blvd. Chicago, IL 60606-5760	Instrument prepared by: Mail Tax Statements To:	
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547 West Jackson Blvd. Chicago, Il. 60606-5760	Attn: Single Family Loan Management	
Chicago, IL 60606-5760	547 West Jackson Blvd.	
	Chicago, IL 60606-5760	

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AFTER RECORDING RETURN TO: HOMESTEAD SAVINGS-DEPT FC P.O. BOX 6008 MILLBRAE, CA 94030

Property of Coot County Clert's Office

3645311

UNOFFICIAL: C@PY4

ASSIGNMENT OF REAL ESTATE MORTGAGE

	KNOW ALL MEN BY THESE PRESENTS, that Homestead Savings, a Federal Savings and Loan Association, corporation organized and exisiting under and by virtue of the laws of California and having its principal office in the City of Millbrae, California party of the first part, for value received, has granted, bargained, sold, assigned, transfered and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto
	The Secretary of Housing and Urban Development, his/her Successors and Assigns
	party of the second part, Its successors and assigns, all right, title, and interest of first party in and to that certain indenture of Mortgage dated September 29, 1983, made by Howard Merrell and Katherene Merrell, husban and wife
	to first party, securing the payment of one promissary note therein described for the sum of Forty Seven Thrusand and no CLLARS (\$ 47,000.00)
	and all lts right, titin and interest in and to the premises situated in the County of Cook and State of Illinois, and Described in said mortgage as follows, to wit:
	Lot 1353 in Bartlett's Greater Chicago Subdivision No. 2, being a subdivision of that part of the North % of the North % of the Northeast % of Section 15, Township 37 North, Range 14, east of the Third Principal Meridian, lying west of and adjoining the Illinois Central Railroad right of wan in Cook County, Illinois.
	P.I. # 25-15-204-023 Property Address: 613 East 103 rd Place, Chicago, Il
	See attroched Exhibit "A"
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Š	which mortgage is recorded in the Office of the Recorder of Cook County, in the State of Illinois, in Book at Document
ζ	No. 3332671 , together with the said note? I relin described, and the money due or to become due thereon, with interest at the rate specified in said note?
	TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said Indenture of more tagge contained.
)	
ر ا	IN WITNESS WHEREOF, the of the first part has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 25th day of June , A.D. 19 87 .
7	
`	ATTAST,
	BY Michael Sory BY
	Michael Spring, Asst. Secretary Auth Walz, Asst. Vice rosident
	MARIANNE BRYANT
	STATE OF CALIFORNIA HOWARY PUBLIC CALIFORNIA
	COUNTY OF SAN PHILED 100 OMCHISSION EXPIRES DCC. 4, 1989
	I, the Undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY. that Ruth Walz the Asst. Vice President and Michael Spring
	the Asst. Secretary respectively, of Homestead Savings, a Federal Savings and Loan Association, Personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the sais Asst. Secretary, did also then and there acknowledge that he/she as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
	GIVEN under my hand and Nororial seal this 26th day of June ,
	A.D. 19 87.
	My Commission Expires Marianne Bryant Notary Public

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