3646635 WARRANT DESCRIPTION OF THE STATE OF THE STAT

makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose	•	
THE GRANTOR LINDA BRUNO, a spinster,		
of the City of San Anselm County of Marin State of California for and in consideration of Ten and no/100 (\$10.00)		
other good & valuable considerations paid, CONVEYS_and WARRANTS_to		
ARTHUR W. ENGLE and DAGNY N. ENGLE, his wife, of 619 Surrey Lane, Glenview,	(The About Space Car Bassadada Nas Only)	
Illinois 60025 (NAMES AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Only)	
not in Tenancy in Common, but in JOINT TENANCY, the following County of Cook in the State of Illinois, to wit:	g described Real Estate situated in the	
BekxSexenxxxx) xundxBkghkxxxkxxxxxxxxxxxxxxxxxxx	хвавЗхаявхкавания В хніку <u>й</u>	
NAMES OF THE PROPERTY OF THE P	NEXTERNATION TO SERVICE TO SERVIC	
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PB 19263 ST CHEVENUE	CITY OF EVANSTON	
10	EXEMPTION	(伊麗湖)
REALESTARE TRANSPER TAX	Frister & Dein	NO STORY
SIONILLI TESTITATS " " "	CITY CLERK	
hereby releasing and waiving all rights under and by virtue of the Hon	nestead Exemption Laws of the State of	Scm \
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in co	mmon, but in joint tenancy forever.	c> \
Permanent Peal Estate Index Number(s): 11-30-120-026-	1001 Onn	=
remainent Real Estate Index (Values (v))	enston, Illinois 60202	
Address(es) of Real Estate: 814 Brummel Street, E	anscon, illinois oozoz	i 점
DATED this	1987 August 1987	AFF
PLEASE (SEAL)	Jana Desilao (SEAL)	ł
PRINTOR LINE	SA BRUNO	
TYPE NAME(S) BELOW (SEAL)	(SEAL)	
BELOW (SEAL) (SEAL)		
	Vic.	
California State of Marin ss. I, the	undersigned a Notary Pu'dis 13 and for	
State of State of State aforesaid State of State aforesaid	H. DO HEREBY CERTIFT that	
LINDA BRUNO, a spinster, i	Ls	
personally known to me to be the same pers	i	
personally known to me to be the same personal known to be t	ore me this day in person, and acknowl-	
SEAL edged that 9 h @ signed, scaled and deliv	ered the said instrument as <u>her</u>	
HERE free and voluntary act, for the uses and p	surposes therein set forth, including the	
release and waiver of the right of homestea	a.	
Given under my hand and official seal, this	dny of19_87	
Commission expires19	1	
Commission expires	NOTARY PUBLIC	ည္ဆ
This instrument was prepared by Richard B. Fitzgerald Evanston, Illinois 60201 (NAME A	1, 820 Davis Street,	3646
Evanston, Tillnois 60201 (Mark		<u> </u>

OR

Richard B. Fitzgerald 820 Davis Street Evanston, TTTinois 60201

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: (Address)

(City, State and Zip)

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The County County Unit lE as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 16th day of

December, 1976 as Document Number 2911862.

ITEM 2.

An Undivided 25% interest (except the Units delineated and Society) in and to the following Described Premises:

Lot Seven (7) and Eight (8), in Block Six (6) in Brumme and Case Howard Terminal Addition in the Northwest Quarter (1/4) of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian.

GENERAL ACKNOWLEDGMENT

eesense kasee	State of CACIFORNIA SS. County of MARIN SS.	On this the Say of AUGUST 19.87 before me, ROBERT F. RURY the undersigned Notary Public, personally appeared LINDA BRUNC, A 3 personal
serpreseses escentis	OFFICIAL BEAL ROBERT F. RUBY NOTARY PUBLIC -CALFORNA Principal Office in Marin County My Commission Expires Feb. 2, 1990	personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) within instrument, and acknowledged that WITNESS my thand and official seal. Notary's Signature