

ITEM 4.
UNIT 765 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF NOVEMBER, 1974 AS DOCUMENT NUMBER 2783627.

ITEM 2. AN UNDIVIDED .2928% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOTS ONE (1), TWO (2) AND PIVE (5), IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTION 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT I AFORESAID, 91.00 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF LOT L AFORESAID, 367.35 FEET TO A LINE WHICH IS PERPENDICULAR TO THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH HALF (与) OF THE NORTHEAST QUARTER (与) OF THE NORTHEAST QUARTER (与) OF SECTION 16 AFORESAID, WHICH IS DRAWN THROUGH A POINT IN SAID EASTERLY EXTENSION 192.86 FEET EAST OF THE NORTHEAST CORNER TPEREOF; THENCE SOUTH ALONG SAID PERPENDICULAR LINE 247.69 FEET TO A LINE PERPENDICULAR TO THE WEST LINE OF LOT I AFORESAID WHICH PASSES THROUGH A POINT IN SAID WEST LINE \$10.00 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 2 IN LOUIS MEINSHAUSEN'S SUBDIVISION AFORESAID, THENCE WEST ALONG LAST DESCRIBED PERPENDICULAR LINE 495.29 FEET TO A LINE 282.82 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE 231.73 FEET TO A POINT ON THE NORTH LINE OF LOT 2 AFORESAID: THENCE WEST ALONG THE NORTH LINE OF LOT 2 AFORESALD 427.11 FEET TO A POINT 710.00 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHERLY 301.37 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 88 DEGREES 46 MINUTES DO SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED; THENCE EASTERLY 40.0 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 91 DEGREES 12 MINUTES OO SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED; THENCE NORTHERLY ALONG A LINE WHICH MAKES AN ANGLE OF 88 DEGREES 48 MINUTES OO SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED FOR A DISTANCE OF 33.01 FEET TO THE SOUTH LINE OF THE NORTH 268.37 FEET OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 50.0 FEET TO THE EAST LINE OF THE WEST 90.0 FEET OF LOT 2 AFORESAID, THENCE SOUTH ALONG SAID EAST LINE 211.58 FEET TO THE SOUTH LINE OF THE NORTH 479.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID: THENCE EAST ALONG SAID SOUTH LINE 363.03 FEET TO THE WEST LINE OF THE PLAST 256.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE SOUT [ALONG SAID WEST LINE 367.66 FEET TO THE SOUTH LINE OF LOT 2 AFORESAID; THENCE EAST WONG SAID SOUTH LINE 256.90 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF LOT 5 AFORESAID, A DISTANCE OF 268.92 FEET TO A DIAGONAL LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 5 AFORESAID 351.04 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF LOT 5 AFORESAID 75.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF: THENCE NORTHEASTERLY ALONG SAID DIAGONAL LINE FOR A DISTANCE OF 146.41 FEET TO A LINE 324.16 FEET EAST OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE WEST LINE OF LOTS I AND 5 AFORESAID; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE 444.41 FEET; THENCE EAST AT RIGHT ANGLES THERETO 152.17 FEET TO A DIAGONAL LINE DRAWN FROM THE POINT OF BEGINNING TO A POINT IN THE SOUTH LINE OF LOT 1 AFORESAID 351.04 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG LAST DESCRIBED DIAGONAL LINE 310.72 FEET TO THE POINT OF BEGINNING.

And Release of Mortgage

0958-23309 Loun No.

JNITED SAVINGS OF AMERICA

Un corporation existing under the laws of the State of Illinois

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, LEONVEY, RELEASE and QUIT CLAIM unto Dorothea A. Nyman, Widow and John E Nyman, Married to Ragnhild Nyman**

So the County of Cook and State of Illinois , all the Sight, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

, and recorded in the Recorder's Office of , A.D. 19 85 3rd day of June County, in the State of . in book Illinois

Cook , and a certain Assignment , us Document No. LR 3439515 or records, on page

, and recorded in the Recorder's of Rents duted the dayof County, in the State of

Office of , to the premises therein , as Document No. book of records, on page

described, as follows, to-wit:

See Attached Rider:

09-15-101-012-1321 Permanent Index No.:

2N, DesPlaines, IL Property Address: 9406 Bay Colony unit

Crurity of situated in the Cook City DesPlaines , together with all the assurtenances and privileges thereunto belonging or State of Illinois appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sent to be hereto affixed, and has caused its name

President, and attested by its Secretary, this to be signed to these presents by its Exec. Vice

27th July day of

ATTEST

Secretary

President STATE OF Illinois the undersigned a Notary Public L. Hillertz **COUNTY OF** Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

Valentina Barbias personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

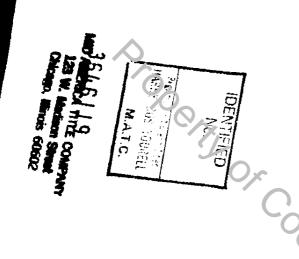
A.D. 19 Notary Public

THIS INSTRUMENT WAS PREPARED

<u>Madlene Riordan</u>

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY



Or Coot County Clark's Office

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