

# UNOFFICIAL COPY

0 3 6 4 7 6 5 9

Exhibit "A"

- Unit Number 9-"K" as Described in survey delineated on and attached to and part of a declaration of Condominium Ownership registered on the 29th Day of August, 1968 as Document Number LR 2407501;
- an undivided 9.14 per cent interest (except the unit delineated and described in said survey) in and to the following described premises: That part of Lot 2, in Valley Lo-Unit Number 1, being a subdivision in Section 26, Township 42 North, Range 12, East of the Third Principal Meridian, Described as follows:

Commencing at the Most Northerly North East Corner of said Lot 2 and running thence South along an East line of said Lot 2, a distance of 270.83 feet to the North East corner of said part of Lot 2 hereinafter described, and the point of beginning for the description thereof; thence continuing South along said East line of Lot 2, a distance of 87.29 feet; thence West along a line parallel with the most Northerly straight North line of said Lot 2, and along the Westward extension of said parallel line, a distance 312.50 feet to an intersection with the West line of the East 65 Rods of the South 1/2 of the North West 1/4 of said Section 26; thence North along the West line of the East 65 Rods aforesaid, a distance of 83.22 feet to an intersection with the Northwesternly line of said lot 2, thence Northeastwardly along said Northwesternly line of Lot 2, a distance of 4.92 feet to a intersection with the Westward Extension of a line which is 270.83 feet (measured along said East line of Lot 2) South from and parallel with the most Northerly Straight North Line of said Lot 2, and thence East along said Westward Extension and along said parallel line, a distance of 309.74 feet to the point of beginning, in Cook County, Illinois.

Permanent Index Number: 04-26-103-036-1011

1935 Tanglewood, #K  
Glenview, Illinois 60025

3647659

*h*  
Clerk's Office

0 3 4 4 7 5 5 9

3647659

AND WHEN RECORDED MAIL TO

NAME Northern Trust Bank/Woodfield  
 ADDRESS 1501 Woodfield Road  
 CITY & STATE Schaumburg, Illinois 60173  
 Attn: Darla Craig

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 First Family Mortgage Co., Inc.  
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
 August 20, 1987 , executed by  
 Linda W. Doede

to Northern Trust Bank/Woodfield  
 a corporation organized under the laws of Illinois and whose principal  
 place of business is 1501 Woodfield Road, Schaumburg, Illinois 60173  
 and recorded in Book/Volume No. \_\_\_\_\_ page (s) \_\_\_\_\_, as Document  
 No. 3645400 County Records, State of Illinois \_\_\_\_\_ described hereinafter as follows:

See Exhibit "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

On August 20, 1987 before me,  
 the undersigned, a Notary Public in and for the said County  
 and State, personally appeared Robert D. Yentes  
 to me personally known, who, being duly sworn by me, did  
 say that he/she is the Vice President

of the corporation named herein which executed the within  
 instrument, that the seal affixed to said instrument is the cor-  
 porate seal of said corporation; that said instrument was  
 signed and sealed on behalf of said corporation pursuant to  
 its by-laws or a resolution of its Board of Directors and that  
 he/she acknowledges said instrument to be the free act and  
 deed of said corporation.

Notary Public \_\_\_\_\_  
 My Commission Expires \_\_\_\_\_  
 "OFFICIAL SEAL"  
 MARCIA L. SMITH  
 Notary Public, State of Illinois  
 My Commission Expires 2/11/91

By: \_\_\_\_\_  
 By: *Robert D. Yentes*  
 It's: Vice President  
 Witness: *Darla G. Craig*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

616140 71-25-696 J 041919

3647659

# UNOFFICIAL COPY

COOK COUNTY

Property of Cook County Clerk's Office

3647659

3647659

IN DUPLICATES  
HARRY (GUS) JOHNSON  
REGISTERAR OF TITLES

AUG 31 PM 4:01

1  
1233723  
ofm

CHICAGO TITLE INS.  
6# 125646  
3811023

OFFICIAL SEAL  
MARCIA J. SMITH  
CLERK OF COOK COUNTY