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UNIT NO. 207 as delineated) on survey/plat (of) the following described parcel of real estate (hereinafter referred to as "Parcel"):

That part of the West 495.0 feet of the Southeast 1/4 of the Southeast 1/4 of Section 15, Township 42 North, Range 11 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point in the West line of the Southeast 1/4 of the Southeast 1/4 of said Section 15, said point being 354.02 feet South of (as measured along said West line which bears South 00°04'17" East); the Northwest corner thereof; thence North 89°55'43" East, 80.44 feet to the point of beginning of the parcel to be described; thence North 69°56'19" East, 64.33 feet; thence South 20°03'41" East, 131.25 feet; thence South 59°57'34" East, 131.25 feet; thence South 30°02'26" West, 64.33 feet; thence North 59°57'34" West, 122.83 feet, thence South 49°42'05" West, 122.83 feet; thence North 40°17'55" West, 64.33 feet; thence North 49°42'05" East, 124.83 feet; thence North 20°03'41" West, 117.92 feet to the point of beginning in Cook County, Illinois,

which survey plat is attached as Exhibit "B" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, a national banking association, not personally but as Trustee under Trust Number 77198, and registered with the Registrar of Titles of Cook County, Illinois, as Document No. LR 2826142; together with an undivided 1.7927932 interest in said Parcel (excepting from said Parcel all the land, property and space comprising all of the units thereof as said units are delineated on said survey plat).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said real estate as set forth in said Declaration of Condominium Ownership and in the Declaration registered on May 12, 1972 as Document No. 2622769 and Mortgagor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium Ownership for the benefit of the remaining real estate described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium Ownership the same as though the provisions of said Declaration of Condominium Ownership were recited and stipulated at length herein.

3647208

And Release of Mortgage

Loan No. 4830-11

NORWOOD FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DARYL K. FRAZIN, A BACHELOR, AND HELENE S. KIMMEL, DIVORCED AND NOT REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th day of MARCH, A.D. 1976, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 2858560, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

1500 SANDSTONE-UNIT #207 WHEELING, IL 60090 #03-15-402-021-1025

situated in the VILLAGE of WHEELING, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

13th day of JUNE A.D., 1985

NORWOOD FEDERAL SAVINGS BANK

ATTEST:

Pamela Schmalzer ASSISTANT Secretary

By Sandra S. Aichinger ASSISTANT VICE President

STATE OF ILLINOIS

COUNTY OF COOK

I, THOMAS F. PORZAK, JR., the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDRA S. AICHINGER

personally known to me to be the ASSISTANT VICE President of NORWOOD FEDERAL SAVINGS BANK

a corporation, and PAMELA SCHMALZER personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of JUNE, A.D. 1985

THIS INSTRUMENT WAS PREPARED BY:

NANCY KARWOWSKI

Thomas F. Porzak Jr Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

NORWOOD FEDERAL SAVINGS BANK 6813 NORTH MILWAUKEE AVENUE CHICAGO, ILLINOIS 60646

23 S11520851142 Equal Release/Notary

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Property of Cook County Clerk's Office

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DUPLICATE

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HARRY LOUIS YURRELL
REGISTER OF TITLES
AUG 20 PM 12:33

IDENTIFIED No.
Register of Tenses Files HARRY LOUIS YURRELL L.T.A.

COOK COUNTY TITLE RECORDS
180 WEST MADISON
CHICAGO, ILL. 60602

5152085