

CAUTION: Consult a lawyer before using or acting under the terms
of mortgage, including responsibility and effect, of this document.

3647227

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3647227

KNOW ALL MEN BY THESE PRESENTS,

THAT WestAmerica Mortgage Company

of the County of Denver and State of Colorado, DO HEREBY CERTIFY that a
certain Mortgage dated the 24th day of February 1983, made by
made by TERRY LEE ENGLE/DIV. NOT REMARR.

to WestAmerica Mortgage Company
and recorded as document No. 3295617 in Book _____ at page _____ in the office of
Recorder of Cook County, in the State of Illinois

See Attached EXHIBIT "A"

1038 RANDVILLE DR. PALATINE, ILL
02-12-102-031

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness their hands and seal ON this 19th day of December 1986.

Anna Russo (SEAL)
Anna Russo, Asst. Vice President
Marilyn Aker (SEAL)
Marilyn Aker, Assistant Secretary

STATE OF Colorado
COUNTY OF Denver } ss.

I, Kurt A. Reinhardt
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Anna Russo & Marilyn Aker

personally known in me to be the same persons whose name s subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that t he y
signed, sealed and delivered the said instrument as _____ free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of December, 1986.

Kurt A. Reinhardt
Notary Public Kurt A. Reinhardt
Commission expires My Commission Expires Mar. 12, 1990

This instrument was prepared by Melinda Bishop
(NAME AND ADDRESS)

UNOFFICIAL COPY

1389904
NID

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HARRY (COUNTY CLERK)
REC'D
AUG 28 11:01

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IDENTIFIED No.	REGISTER OF TOWNSHIP SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
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GREATER ILLINOIS
TITLE COMPANY

BOX 116

C10022

Property of Cook County Clerk's Office

PARCEL 1: THE NORTH 16.79 FEET OF THE SOUTH 221.07 FEET OF THE WEST 38.21 FEET OF THE EAST 971.35 FEET, TOGETHER WITH THE NORTH 27.27 FEET OF THE SOUTH 221.07 FEET OF THE WEST 40.27 FEET OF THE EAST 922.14 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE LISTED PARCELS, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED AS DOCUMENT NUMBER LR 2831265, AS AMENDED BY DOCUMENT NUMBER LR 2853113 AND AS CREATED BY THE DEED FROM CUNNINGHAM COURTS TOWNHOMES, INC., TO LARRY J. MORKERT AND CATHERINE M. MORKERT FILED MAY 27, 1976 AS DOCUMENT NUMBER LR 2872133 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.