

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 6811 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-3229

3648-149

RELEASE OF MORTGAGE

Loan No. 657799-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Upenkumar M. Parikh**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **Cook** County, Illinois, as Document No. **3128486** to the premises therein described to-wit:

PARCEL 1:  
UNIT NUMBER 3-203, IN THE REGENCY CONDOMINIUM UNIT NUMBER 1, AS DELINEATED IN THE SURVEY OF THE PART OF THE WEST 30 ACRES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" IN THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

3648-149

PARCEL 2:  
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION REGISTERED AS DOCUMENT LR 3112442 AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1909 KNOWN AS TRUST NUMBER 4200 TO UPENKUMAR M. PARIKH REGISTERED AS DOCUMENT LR 3128485.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of August, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

LEGAL FOLLOWING MORTGAGE  
CANCELLED NOTE EXISTED

3648149

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
VIOLA COBARONE  
Notary Public, State of Illinois  
My Commission Expires 9/17/91

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Upenkumar M. Parikh

10385 Dearlove Rd. #20

Glenview, Il 60025

JERROLD E. SLUTZKY

ATTORNEY AT LAW

6805 N. SHERIDAN RD.

CHICAGO, IL 60626

Phone: 274-8581



UNOFFICIAL COPY

FORM NO. 1000 JAN. 1962  
CHICAGO, IL 60626  
8805 N. SHERIDAN RD.  
ATTORNEY AT LAW  
JERROLD E. SLUTZKY  
Glenview, IL 60025

10385 Dearlove Rd., #20  
Updekuar M. Parkh  
Recorder's Box No.  
Mail to:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Notary Public  
My Commission Expires 3/17/81  
VIOLA CLARONE  
"SPECIAL SEAL"

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Witness my hand and the seal of the County of Cook, Illinois, this 10th day of August, 1987.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of August, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: *[Signature]* Loan Servicing Officer

Property Address: 10385 Dearlove Road, #20 Glenview, Illinois 60025  
Permanent Index Number: 04324020611036

LEGAL FOLLOWING MORTGAGE  
CANCELLED NOTE UNDATED

3648449

3648449

THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMAN HOME  
Talman Home Federal Savings and Loan Association  
Home Office: 8801 South Kedzie Avenue Chicago, Illinois 60633 (312) 434-2222  
RELEASE OF MORTGAGE  
Loan No. 657799-7

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Updekuar M. Parkh lease and Quit-Claim unto Updekuar M. Parkh interest, title, interest, claim or demand

# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

3648449

IN DUPLICATE

HARRY "BUS" HURELL

SEP - 2 11:38

3648449 IDENTIFIED No.

Recorder of Deeds - Cook County HARRY "BUS" HURELL	3648449
---	---------

3648449  
ATTORNEYS' TITLE  
GUARANTY FUND, INC.  
29 SEP 19 11:38 AM  
3648449