KNOW ALL MEN BY THESE PRESENTS, that the TIPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF, CHICAGO a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considertions, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

of the County of Cook	and State of Illinois	, all the right, title, interest,
		ough or by a certain mortgage dend
or trust deed bearing date the	20th day of July	, A.D. 1965 , and recorded
or registered in the Recorder	's or Begisterak's office	of County in the
State of Illinois, as Documen	t No. (2221524) a	nd a certain Assignment of Rents
bearing date the 20th day of	July 1 A.D. 19	65 , and recorded or registered
in the Recorder's or Registr	office of Cook	County, in the State of
Illinois, as Document No. (1222	1525) , of the premi	ses therein described, situated in
the County of Cook in	nd State of Illinois, as	follows, to wit:

The North 223 feet of that part of Lot One of Carl Lagershausen Estate Division, a Subdivision of the Southwest Juarter of Section 20, Town 41 North, Range 12, East of the Third Principal Meridian, commencing at a point in the North line of said Lot being the East and West Quarter line of Section 20, Town 41 North, Range 12, East of the Third Principal Meridian, distant Three Hundred Porty-four and 38/1000 (344.038 feet East of the Northwest corner of said Lot, chence South along a straight line to a point in the South line of said lot distant 341.732 feet East of the Southwest corner of said lot; thence East along the South line of said lot a distance of 97 feet thence North along a line parellel to said first defined straight line to the North line of said lot; thence West along the North line of said lot to the piace of beginning, in COOK COUNTY, ILLINOIS. **

FAC-09-20-301-059

LEGAL FOLLOWS MORTGAGE
CANCELED NOTE EXHIBITED OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN HOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and there presents to be signed by its Assistant Vice-President, and attested to by its Assistant Sycretary this 19th day of December ___, A.D. 19 <u>84 .</u>.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION CHICAGO

Attesti HARTIG Assistant HARRIET

STATE OF ILLINOIS Ss. COUNTY OF

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid. DO HERERY CERTIFY, that A. J. MADAY . Assistant Vice President and Assistant Vice President HEREBY CERTIFY, that Assistant Secretary of said Corporation, who are HARRIET HARTIG personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal, this

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IN OUR RELEASE ... (MAN) UNOFFICIAL IDENTIFIED No.

Pagestrar of Torices Trainers

WARRY "BUS" YOUREIL
Sentonio Chicago, Illinois 60640 eerataanakanakkaeentteetteij) SAVINGS AND LOAN ASSOCIATION 4545 Broadway UPTOWN FEDERAL OF CHILAGO SEP -2 511 (2) 0.7

Property of Cook County Clerk's Office

MAIL TO:

Dea Flainer . Ill. 60016