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3648181

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, the undersigned SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to

LCNAS AND NETTLETON COMPANY

(hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Description of Mortgage

Date . . . November 5, 1979 . . . Amount of Debt \$ 36,600.00
Mortgagor(s) . . . Jose Del Valle and Ernestina Del Valle, his wife

Mortgagee . . . Great American Funding Corp.

Recorded on . . . November 7, 1979 . . . in Book . . . Page . . .
Instrument # . . . 3129500

In the Office of Registrar of Deeds, Cook County, Illinois

22522 BROOKWOOD, BULK VILLAGE II, 60411

33-31-106-030

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.
Being the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

To Have and to Hold the same unto the Assignee, its successors and assigns forever.

JUN 5 1987

IN WITNESS WHEREOF, the undersigned on _____ has set his hand and seal as Assistant Federal Housing Commissioner, for and on behalf of the Secretary of Housing and Urban Development and the Federal Housing Commissioner, under authority and by virtue of Section 204(g) of the National Housing Act, as amended, and 50 F.R. 20859.

Signed, sealed and delivered in the presence of:

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

[Signature]

By: [Signature] (SEAL)

STUART E. MALMON
Assistant Federal Housing Commissioner

[Signature]

DISTRICT OF COLUMBIA : ss

I, ROSLYN G. MORGAN a Notary Public in and for the District of Columbia, do hereby certify that Stuart E. MALMON who is personally well known to me and known to me to be the duly appointed Assistant Federal Housing Commissioner appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered the foregoing ASSIGNMENT OF MORTGAGE as his free and voluntary act as Assistant Federal Housing Commissioner by virtue of the authority vested in him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 20859.

Given under my hand and notarial seal this JUN 5 1987.

[Signature]
ROSLYN G. MORGAN Notary Public
District of Columbia

My Commission Expires: August 31, 1990

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KIRKTON

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SEP - 2 1987

Property of Cook County Clerk's Office

YELKE & ASSOC.
30 S. Michigan Ave
Chicago, IL 60603

LOT 9150 IN INDIAN HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31 TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970 AS DOCUMENT NUMBER 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER 2525473.