

RELEASE OF MORTGAGE

Loan No. 196585-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TERRY FRANK, MARRIED TO CHARLES L. FRANK**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 3412220 to the premises therein described to-wit:

**CHARLES L. FRANK MAS EXECUTED THIS MORTGAGE FOR THE SOLE PURPOSE OF PERFECTING ALL WAIVER OF HOMESTEAD RIGHTS OF HIS SPOUSE, TERRY FRANK.

Property Address: Permanent Index Number: # F. 0 4945 N. Pontlac 12114080030000 Chicago, IL 60656



Said Association warrants that it has good right, title, and interest in and to said mortgage o ad has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of AUGUST . 1987 .

THE TALMAN HOME PEOPRAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

CORD LOD INCO

Loan Servicing Officer

By.

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREE'S CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared beforement this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized dicers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

VIOLA CEBARONE

Notary Public, State of Illinois
My Commission Expires 3/17/91

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

| Recorder's Box No. |
|-----------------------------|
| Mult to: |
| Charles_Hendershot |
| 201 E. Ogden Ave. Suite 200 |
| Hinsdale, IL 60521 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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TOOL COUNTY CLEATS OFFICE

LOT ONE HUNDRED SEVERTY FOUR----- (174)

In Cumberland Heights, a Subdivision in the West Half (1) of the Southeast Quarter (1) of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof registered as Document Number 1314083.