

# UNOFFICIAL COPY

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Unit No. 205 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

## PARCEL 1:

The North 30 feet of Lot 14 and Lot 15 (except North 15 feet thereof) in Block 2 in Herrick and Dunlop's Subdivision of Lots 12 to 17 inclusive in George Scoville's Subdivision of East 49 acres of the West 129 acres of South West quarter (except railroad lands) of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

## PARCEL 2:

Lot 13 and the South 20 feet of Lot 14 in Block 2 in Herrick and Dunlop's Subdivision of Lots 12 to 17 inclusive in George Scoville's Subdivision of the East 49 acres of the West 129 acres of the South West quarter (except railroad lands) of Section 7, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached as Exhibit "A" to a Declaration of Condominium made by National Bank of Austin, A Trustee under Trust Agreement dated March 23, 1969 and known as Trust No. 4745 recorded in the Office of the Recorder of Cook County, Illinois as Document No. 24386886, and filed in the Office of the Registrar of Titles of Cook County, Illinois as LR 3008099; together with an undivided 3.71% interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

PTA: 16-07-317-026-1015  
ADDRESS 950 WASHINGTON BLVD UNIT 205  
OAK PARK, IL

This rider attached to and forming a part of release dated January 3, 1985 from OLYMPIC FEDERAL successor in interest to OLYMPIC SAVINGS AND LOAN ASSOCIATION to PATRICIA O'ROURKE, divorced and not since remarried, is identified herewith by the following signatures:

OLYMPIC FEDERAL

BY:

Shirley V. [Signature]  
Assistant Vice President

ATTEST:

[Signature]  
Assistant Secretary

3648664

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3645661

Know all Men by these Presents, that

OLYMPIC FEDERAL

*change of name to file*

successor in interest to Olympic Savings and Loan Association, a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PATRICIA A. O'ROURKE, Divorced and not since remarried

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 3170904 and a certain Assignment of Rent recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. , to the premises therein described, situated in the County of Cook, and State of Illinois, as follows, to wit:

See Attached Rider for Legal Description

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 3rd day of January, A.D. 19 85



OLYMPIC FEDERAL

By *[Signature]* Assistant Vice President

Attest *[Signature]* Assistant Secretary

3645661

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

LEGAL FOLLOW'S MORTGAGE CANCELLED NOTE EXHIBITED

OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

OR RECORDER'S BOX NO.

This instrument was prepared by:

D. SZEJKA  
715 Plainfield  
Willowbrook, IL 60521

O'Rourke Loan No. 11-104742-2

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18/1357  
IN DUPLICATE  
V. 20  
HARRY BUS  
EIGHT TRADE OF

3648664

IDENTIFIED No.	INSURANCE TO POLICY HARRY BUS TRAVEL Member
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SABENO TITLE INSURANCE CO.  
2 N. LA SALLE ST.  
SUITE 1700  
CHICAGO, IL. 60602

ITG-2011974

Property of Cook County Clerk's Office