# UNOFFICIAL COPY.

#### FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

| State<br>Count | of  | "  | inol |     | }     |
|----------------|-----|----|------|-----|-------|
| Count          | Y ( | of | Coc  | k ! | · ••• |

|  | Reed                                |   | being duly sworn, upon oath                  | states that <u>he</u>   |
|--|-------------------------------------|---|--|---|
| 67   | years of age and                    | 1. 🗆  | has never been married                       |   |
|  |                                     | 2. 📆  | the widow(er) of <u>Nell</u>                 | lie B. Reed   |
|  |                                     |   | who died on 5-17-                            |   |
|  | qu's                                | 3. 🖂  | married to                                   |   |
|  |                                     |   |  |   |
|  | 6                                   |   | said marriage having taken                   | place on  |
|  | 100                                 |   |  |   |
|  | O/XI                                | 4. 🖂  | divorced from                                |   |
|  |                                     | Ox  | date of decree                               |   |
|  |                                     |   | :Ose   | · · · · · · · · · · · · · · · · · · ·                           |
|  |                                     |   | county & state                               |   |
| Affiant further state  | that his                            | social securit, number                                    | 410-20-2727                                  | and that there  |
| Affiant further states   | s that during the le                | ist 10 years, affiant has rec                             | ided at the following address                | s and none other:   |
| Affiant further states   | that during the la                  | st 10 years, affiant has rec                              | ided at the following address                | s and none other:   |
|  | ·                                   | ·   | (ltv)  |   |
| FROM (DATE)  | TO (DATE)                           | STREET NO.  | (ITY)  | STATE   |
| FROM (DATE) 1957 Afflant further states                            | TO (DATE)                           | 213 E. 89th P1.   | Chicago                                      | IL 60619  |
| FROM (DATE)  1957  Afflant further states none other:  FROM (DATE) | TO (DATE)  1987  that during the la | STREET NO.  213 E. 89th P1.  set 10 years, affiant has ha | Chicago  the following occupations  EMPLOYER | STATE  IL 60619  and business addresses and  ADDRES( CITY STATE |
| FROM (DATE) 1957 Afficiant further states none other:              | TO (DATE) 1987 s that during the la | STREET NO.  213 E. 89th P1.  set 10 years, affiant has ha | Chicago  the following occupations           | STATE  IL 60619  and business addresses and                     |

#### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

State of Illinois } Ex.

| FATRICI  | a Coates   | wilson .   | seing duly sworn, upon oc                               | oth states that She                          |
|--|--|--|---|--|
| 34   | years of age and   |  | nas never been married                                  |  |
| . 15   | /  |  |   |  |
|  |  | 2. 📙 1   | he widow(er) of   |  |
| D.   |  | 3. ps. 1   | morried to Rodne  | y C. Wilson                                  |
|  | 0  | ·<br>•   | July 1, 1   | n place on<br>978                            |
|  | 000  | 4. 🗖 •   | divorced from   |  |
|  | J.Y.   | •  | date of decree  |  |
|  |  | Ox   | must & state  |  |
|  |  |  | county & state  | 215  |
| Affiant further state  | es that <u>hek</u>   | social recurity number i   | 355-50-1  | and that ther                                |
| ore no United State  | ns Tax Liens against   | her  |   |  |
|  |  | 7  |   |  |
|  |  |  |   | •  |
| Afficiant further state  | es that during the le  | est 10 years, affiant very be  | ided at the following add                               | ress and none other:                         |
| FROM (DATE)  | TO (DATE)  | STREET NO.   | CITY  | STATE .                                      |
|  | 1978   | 1329W.111MC  | $\sim$ $\sim$ $\sim$                                    | 1 19   |
| 1976   |  | 11 77  |   |  |
| 1978   | 1983   | 14/4 W. 90m  | 0/0   | 1  |
| · · · · · · · · · · · · · · · · · · ·  |  | 1414W. 90m<br>1528W. 9974 5  | Clor  |  |
| 1978   | 1983<br>Present  | 1528 W. 9974 5   | ad the following occupant                               |  |
| 1978<br>1983<br>Afficiant further state  | 1983<br>Present  | 15 3 6 W 99 Th 5   | EMPLOYER  | ADDRESS (STREET NO.)                         |
| 1978 1983 Afficiant further state mone other:  | 1983  Present  strong the le   | 15 3 6 W. 99 Th 5  |   | ons and business addresses an                |
| 1978 1983 Affiant further state mone other:  | 1983  Present  strong the le   | 15 3 6 W 99 Th 5   | EMPLOYER  | ADDRESS (STREET NO.)                         |
| 1978 1983 Affiant further state none other:  | 1983  Present  strong the le   | 15 3 6 W 99 Th 5   | EMPLOYER  | ADDRESS (STREET NO.)                         |
| Afficient further state  Afficient further state  Afficient further state  | 1983  present  to (DATE)  present  as that affiant make  | 1536 W 997 5  10 years, afficiant has he  OCCUPATION  DATA FITTY OFFHIRE,  | EMPLOYER  ORAPA KID A AND  se of inducing the Registre  | ADDRESS ISTREET NO.) STATE  37 (2) Modifica  |
| Afficient further state  Afficient further state  Afficient further state  | 1983  present  to (DATE)  present  as that affiant make  | OCCUPATION  DATA FITTY OFFITTS  this officionit for the purpo  | EMPLOYER  ORAPA KID A AND  se of inducing the Registre  | ADDRESS ISTREET NO.) STATE  37 () Modition   |
| Afficient further state none other:  FROM (DATE)  /97(  Afficiant further state to issue his Torrens   | TO (DATE)  TO (DATE)  PRESENT  es that affiant makes  Certificate of title from  | OCCUPATION  DATA FITTY OFFITTS  this officionit for the purpo  | EMPLOYER  ORAPA KID A AND  se of inducing the Registre  | ADDRESS (STREET NO.)                         |
| Afficient further state to issue his Tarrens   | TO (DATE)  TO (DATE)  PRESENT  es that affiant makes  Certificate of title from  | OCCUPATION  OCCUPATION  DATA FITTU OFFICE  this officevit for the purpo ee and clear of possible Unit                      | EMPLOYER  ORAPA KID A AND  se of inducing the Registre  | ADDRESS ISTREET NO.) STATE  3 T () Modition  |
| Affiant further state none other:  FROM (DATE)  797 (  Affiant further state to issue his Torrens  Subscribed and sweet to issue his Torrens | TO (DATE)  TO (DATE)  PRESENT  es that affiant makes  Certificate of title from  | OCCUPATION  OCCUPATION  DATA FITTU OFFICE  this officevit for the purpo ee and clear of possible Unit                      | EMPLOYER  ORAPA KID A AND  se of inducing the Registre  | ADDRESS ISTREET NO.) STATE  3 T () Modition  |
| Affiant further state none other:  ### (DATE)  1971  Affiant further state to issue his Torrens  Subscribed and swa                          | TO (DATE)  TO (DATE)  PAGE  es that affiant make  Certificate of title fr  | OCCUPATION  OCCUPATION  DATA FATA Ofethre,  s this affidavit for the purpo ee and clear of possible Unit  Tata  GIAL SEAL" | EMPLOYER  ORAPA KID A AND  se of inducing the Registre  | ADDRESS ISTREET NO.) STATE  3 T () Modition  |
| Affiant further state none other:  FROM (DATE)  /97/  Affiant further state to issue his Torrens  Subscribed and sweet                       | PRESENT  TO (DATE)  PRESENT  TO (DATE)  PRESENT  es that affiant make  Certificate of title from the make the first  | OCCUPATION  OCCUPATION  OATA FITTY Of the purpose and clear of possible Unit  CIAL SEAL"  O'Shaughnessy                    | EMPLOYER  ORAPA KID A ALIA  se of inducing the Registra | ADDRESS ISTREET NO.) STATE  37 () Modition   |
| Affiant further state none other:  ### (DATE)  1971  Affiant further state to issue his Torrens  Subscribed and swa                          | PRESENT  TO (DATE)  PRESEN | OCCUPATION  OCCUPATION  DATA FATA Ofethre,  s this affidavit for the purpo ee and clear of possible Unit  Tata  GIAL SEAL" | EMPLOYER  ORAPA KID A ALIA  se of inducing the Registra | ADDRESS ISTREET NO.) STATE  3 T () Movieto C |

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

213 E. 89th Place, Chicago, IL 60619 (NAME AND ADDRESS)

| *            | "AA   | XIO FIA        | FICTION SOLVER |   |
|--------------|-------|----------------|----------------|---|
| ≯ر<br>عوابار | Tenen | cy tor ininois | 385001*        | 7 |

3648956 \* Solint Tenancy, tor Hillions

Send subsequent tax bills to Rodney C. Wilson,

| CAUTION: Consult a lawyer before using or acting under this form, Neither the publisher har the same makes any warrenty with respect therefo including any warranty by merchantsolling or littless for a pa | articular purpose.   |           |
|---|--|-----------|
| THIS INDENTURE, Made this _3rd_day of _September 1987 between _Fred Reed, widowed and not remarried   | <u> </u>   | ,         |
| of the <u>City of Chicago</u> in the County of <u>Coo</u><br>and State of <u>Tilinois</u> part y of<br>part, and <u>Rodney C. Wilson and Patricia</u>   | f the first Coates   |           |
| Wilson, his wife, of 1528 W.99th Streechicago, IL 60643 (NAME AND ADDRESS OF GRANTEES)  | eer.   | 63634     |
| parties of the second part, WITNESSETH, That the part y first part, for and in consideration of the sum of Ten ( Dollars and other good and valuable consideration in hand paid, cor                        | & Above Space For Recorder's List Only                             |           |
| and warrant S to the parties of the second part, not in tenancy   | y in common, but in joint tenancy, the following de                | scribed   |
| Real Estate, to vit   |  | 是是是       |
| Lot Fifty-Eight (58) in E. B. S. Parkway Subdivision of part of the Northwest Quarter (1/4) of Range 14, East of the Third Pri  | the East Half (1/2) of Section 3, Town 37 North,                   | DFILLMO   |
| Ox.   |  |           |
| 134 4 4 14 14   |  |           |
| 4   |  |           |
| (C)   | D  | 9 7 1 1 0 |
|   | 9600 E   | SEVERE E  |
|   | 4  | STATE     |
|   |  |           |
| situated in the County of <u>Cook</u> , in the State of virtue of the Homestead Exemption Laws of the State of Illin  | f Illinois, hereby releasing and waiving all rights under<br>nois. | Ca.)      |
| TO HAVE AND TO HOLD the above granted premises ur common, but in joint tenancy.   |  |           |
| Permanent Real Estate Index Number(s): 25-03-119  | 9-004 DJO  |           |
| Address(es) of Real Estate: 213 East 89th Place   | ce, Chicago, II, 60619   |           |
| IN WITNESS WHEREOF, the part y of the first part ha and year first above written.   | n.s_ hereunto set his_hand and seal                                | the day   |
|   | Fred Reed (  | SEAL)     |
|   |  | SEAL)     |
| Please print or type name(s) below signature(s)   |  | SEAL)     |
|   | (  | SEAL)     |
| This instrument was prepared by Roy D, Grunnet.   | 77 W. Washington, Chicago, IL                                      | 60602     |

## UNOFFICIAL COPY

| STATE OF                                 | Illino               | is                  | )  |                           |  |  |
|--|----------------------|---------------------|--|---------------------------|--|--|
| COUNTY OF                                | Cook                 |                     | SS   | · ·                       |  |  |
| _  | Roy D.               | Grunnet             | ·  |                           |  |  |
| I,                                       |                      |                     |  |                           | Public in and for said Cou<br>and not remarri  |  |
| State moresa                             | aid, DO RE           | REBY CERTIFY        | mai <u>Freu</u>  | Need, Widowed             | did not rendrat  |  |
| personally k                             | nown to m            | to be the same      | person whos  | e name is sul             | oscribed to the foregoing  | instrument,  |
| appeared be                              | fore me th           | is day in person    | and acknowle   | edged that he             | signed, sealed and delivere  | ed the said  |
| instrument a                             | s <u>his</u>         | free and volunt     | ary act, for the   | uses and purposes the     | rein set forth, including the  | release and  |
| waiver of the                            | e right of ho        | omestead.           |  |                           |  |  |
| Given und                                | der my han.          | and official seal t | his31  | day of S                  | eptember   | . 19 87.   |
| (Impres                                  | s Seal Here)         | O/Y                 |  | PoyD                      | Yumit  |  |
| Commission                               | Expires              | 8-21-91             | Springer to the Contraction of t | , ()                      | Notary Public  |  |
|  |                      |                     | C  |                           | "OFFICIAL SEAL<br>ROY D. GRUNNET   | · ·  |
|  |                      | •                   | 0  |                           | Notary Public, State of I<br>My Commission Expires Aug. 2  | llinois  |
|  |                      |                     | 4  |                           | the same of the sa |  |
|  |                      |                     |  |                           |  |  |
| 3648                                     | 956                  |                     |  | 4hx                       |  |  |
|  | + <b>*</b>           |                     | 1 1  | 113111                    |  | <b>∹</b>   |
| But                                      | SEP -3               | PH 2: 07            | Sal Sal  | See                       | 6  | 1.1.<br>2000<br>5000   |
| HAE                                      | RY (BUS)<br>(BTRAR 0 | YOURELL             | 3  |                           | 5 40   | 0.0F!<br>ADISO<br>NS 60  |
| RES                                      | iis iigar u          | 3648956             |  |                           | Address  Let'ver New cells to  Remain " " "  Sig. Land   | INTERCOUNTY TITLE CO. OF 120 WEST MADISC CHICAGO, ILLINOIS 8 BOX 97 STILY 60 |
|  |                      | 42                  | Age of Grantce.<br>Address   | /,q                       | 8 <b>42</b>  | NTY TI<br>NES<br>NES<br>GO, II<br>RC   |
| E.                                       |                      | က                   | f Gre  | Husband Wife Submitted by | Sa Para  | RCOUI<br>12C<br>CHICA  |
| 7 ,3                                     |                      |                     | Age of (<br>Address,   | Husband<br>WifeSubmittee  | Address  Lel'ver N  Remain  Sig, Card  | INTE   |
| A Long to                                |                      |                     | य य  | 1 = 2 0 1                 | 4 14 14 101  |  |
| ]  | 11                   | 1 1                 | 1  | 1 1                       | n  | <b>\$</b> }  |
| SIC SIC                                  |                      |                     |  |                           |  |  |
| ee<br>Tinc                               | ,                    |                     |  |                           |  | <b>#</b>   |
|  |                      |                     |  |                           |  | COLE   |
| tty<br>X F                               |                      | OT OT               | ERT  |                           |  | E E. (   |
| Warranty Deed JOINT TENANCY FOR ILLINOIS |                      |                     | PROP   |                           |  | GEORGE E, COLE <sup>3</sup><br>LEGAL FORMS                                   |
| ar I                                     |                      |                     | O.F.   |                           |  | 99   |
| NIOI.                                    |                      |                     | ADDRESS OF PROPERTY:   |                           | MAIL TO:   |  |
|  |                      |                     | ADD  |                           | MAII   |  |