

UNOFFICIAL COPY

TALMAN HOME

3648023

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Talman Home Federal Savings and Loan Association
Home Office: 2801 South Ardore Avenue, Chicago, Illinois 60620 (312) 434-5271

RELEASE OF MORTGAGE

Loan No. 207713-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SUZANNE PUMMER, SPINSTER and MICHAEL HUTCHINS, bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3495976 to the premises therein described to-wit:

FOURTEEN HUNDRED SIXTY ONE (1461) IN ROLLING MEADOWS UNIT NO. 9, BEING A PORTION IN THAT PART OF THE WEST HALF (1/2) OF SECTION 38, TOWNSHIP 42 NORTH, 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, COOK ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON JULY 19, 1955, AS DOCUMENT NUMBER 1608437.

Property Address: 3007 W. SWALLOW, ROLLING MEADOWS, IL 60008
Permanent Index Number: 02-35-303-014-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22ND day of JULY 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

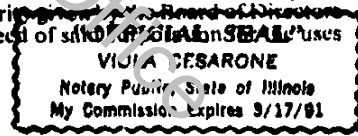
Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said [Signature] uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature] Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

SUZANNE PUMMER & MICHAEL HUTCHINS

3007 WEST SWALLOW

ROLLING MEADOWS, IL 60008

Return to: Box 14

Legal follows mortgage - cancelled note exhibit

9594-CT

3648023

UNOFFICIAL COPY

TORRENS

11/19/15
1/20/15
IN

3648023

3648023
SEP -1 AM 11:49
PROPERTY (JUST YOURSELF)
OFFICE OF CLERK

Property of Cook County Clerk's Office

IDENTIFIED No.	Register of Torrens Title HARRY 'BBS' YOURSELF LIBERTY
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LIBERTY TITLE INS CO
205 N. PULASKI AVENUE RD.
CHICAGO, IL 60610
312 5157720

9594