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COOK COUNTY CLERK'S OFFICE
JULY 12 2024 10:15 AM
CHICAGO, IL 60601

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RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto _____

CLAUDIA W. MANDABACH AND PAUL J. MANDABACH, JR, HER HUSBAND

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated

May 6, 1955 and recorded in the office of the Recorder of Deeds of Cook County, Illinois on May 17, 1955

in Book _____ at Page _____ as Document No. 1595002 to the following described premises:

Lots twenty-two (22), Twenty-three (23) and twenty-four (24) + West 4 feet of Lot 25 in Block four (4) in Munday's Barrington Villa Subdivision, being a subdivision of the Northwest Quarter (NW 1/4) the Southeast Quarter (SE 1/4) (except the North Eight Hundred forty-one and fifty-nine one-hundredths (841.59) feet of the East two hundred seventy-eight and twenty five one-hundredths (278.25) feet thereof) in Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

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027 - 25

together with all the appurtenances and privileges therunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 24th day of August 1987

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

By _____ President

ATTEST:

Secretary

(SEAL)

STATE OF ILLINOIS |
COUNTY OF COOK | SS McHenry

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the President of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and

Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of August 1987



My Commission expires:

10-11-90

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY
Maid to:
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

Box 333

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71-31-314
616173

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PROPERTY OF TITLE

CHICAGO TITLE INS.
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10/16/13