UNOFFICIAL COPY NO.

| | ASSIG | NMENT OF MORTGAGE | 219644 |
|---|---|---|--|
| KNOW ALL M | | | 3648130 |
| ASSOCIATION OF | ILLINOIS, a United Si | tates Corporation, i | OME FEDERAL SAVINGS & LOAN n consideration of the sum |
| of Ten Dollars | and other good and ve | aluable consideratio | n, does hereby sell, assign, PORATION, a United States |
| Corporation, it | s successors and ass | Igns, that certain m | ortgage, made by |
| GENE LE TOURNE | AU AND BONNIE LE TOUI | RNFALL HUSBAND AND W | †FF |
| to THE TALMAN H | OME FEDERAL SAVINGS & | LOAN ASSOCIATION O | F ILLINOIS, dated |
| MARCH 26, 1987 | 3ecur1 | ing the payment of t | he note or obligation |
| described in sa | ed and all its right: id mortgage as follow | s, title and interes | t in and to the premises |
| LOT 691 IN EL | K RIDGE VILLA UNIT N | UMBER 8, BEING A SUB | DIVISION OF ALL OF LOT 7 AND |
| | | | SSE FARM, BEING A SUBDIVISION NORTH, RANGE 11, EAST OF TH |
| THIRD PRINCIPAL | MERIDIAN. ACCORDING | TO PLAT (OF SAID EL | K RIDGE VILLA UNIT NUMBER 8) |
| REGISTERED (N T | THE OFFICE OF THE REG | ISTRAR OF TITLES OF | COOK COUNTY, ILLINOIS, ON |
| | S DOCUMENT NUMBER 220 | J4299, IN COOK COUNT | Y, ILLINUIS. |
| 1105 LA VERGNE MT. PROSPECT, 1 | | 68-/ | 5-205-009 |
| | ~ N. | | • |
| | -//X, | | BBO_{χ} |
| | | | |
| | $O_{\mathcal{K}}$ | | |
| | | | |
| بعمامة فالمام بالماميان | dade is filed | un accesa ac ana Ra | gistrar of Titles of |
| which said mort | 大概 整體 別 整置 勝人 | 77 | STATE OF THE PROPERTY OF THE P |
| COOK | County, in t | the State of Il | .LINOIS In |
| XB BYES XNA X | MEXEMBERX | As Documen | t No. accases |
| BOOK A | | as Documen | |
| together with the | he said note or oblig a including all inter | ation therein descr | ibed and the money due |
| | • | 40. | |
| In WITNESS | WHEREOF, the undersi | gned has caused thi | s assignment to be duly |
| OFFICER, and its | s corporate seal to b | e hereunto arrixed | this 30th day |
| Of MARCH | . 19 <u>87</u> . | | |
| | | | |
| ATTEST: | Ţ | HE TALMAN HOME FEDER | RAL SPAINGS AND |
| 1116911 | <u> </u> | ONI ASSOCIATION OF | 111111111111111111111111111111111111111 |
| 14: 2 | | 1 | Litto com |
| 11:00 | <u> </u> | | Control to the second |
| Loan Servicir | id Officer | Yts Assistant V | ice President |
| Loan Servicir | ng Officer | Its Assistant V | ice President |
| _ | | Its Assistant V | ice President |
| _ | | Yts Assistant V | ice President |
| (CORPORATE SEAL) | | Its Assistant V | ice President |
| (CORPORATE SEAL) | | Its Assistant V | ice President |
| (CORPORATE SEAL) | (\$) | Its Assistant V | ice President |
| (CORPORATE SEAL) STATE OF ILLINOS COUNTY OF COOK The undersigned | SS. a Notary Public in | and for the County | and State aforesaid, does |
| (CORPORATE SEAL) STATE OF ILLINO: COUNTY OF COOK The undersigned, hereby certify to | SS. a Notary Public in that the persons whos | and for the County e names are subscri | and State aforesaid, does |
| (CORPORATE SEAL) STATE OF ILLINOS COUNTY OF COOK The undersigned, hereby certify to | SS, a Notary Public in that the persons whos | and for the County of the names are subscribed to be duly authorized. | and State aforesaid, does bed to the foregoing in- ed officers of The Talman |
| (CORPORATE SEAL) STATE OF ILLINO: COUNTY OF COOK The undersigned, hereby certify to strument are per Home Federal Sav me this day in the | SS. a Notary Public in that the persons whose resonally known to me vings & Loan Associations and severally | and for the County of the names are subscritted to be duly authorization of Illinois, and acknowledged that the subscript of | and State aforesaid, does bed to the foregoing in- ed officers of The Talman d that they appeared before hey signed and delivered |
| (CORPORATE SEAL) STATE OF ILLINO: COUNTY OF COOK The undersigned, hereby certify to strument are per Home Federal Sav me this day in the | SS. a Notary Public in that the persons whose resonally known to me vings & Loan Associations and severally | and for the County of the names are subscritted to be duly authorization of Illinois, and acknowledged that the subscript of | and State aforesaid, does bed to the foregoing in- ed officers of The Talman d that they appeared before hey signed and delivered |
| (CORPORATE SEAL) STATE OF ILLINO! COUNTY OF COOK The undersigned, hereby certify to strument are per Home Federal Sav me this day in p the said instrum and caused the Co | S) SS. SS. A Notary Public in that the persons whose resonally known to me wings a Loan Associate person and severally ment in writing, as descriptions as descriptions. | and for the County e names are subscritto be duly authorized ion of Illinois, and acknowledged that the large officed corporation to be | and State aforesaid, does bed to the foregoing in- ed officers of The Talman d that they appeared before hey signed and delivered cers of the said Corporation affixed thereto pursuant to |
| (CORPORATE SEAL) STATE OF ILLINOS COUNTY OF COOK The undersigned, hereby certify to strument are per Home Federal Sav me this day in p the said instrum and caused the (authority given voluntary act, a | S) SS, a Notary Public in that the persons whose resonally known to me wings & Loan Associate person and severally ment in writing, as discorporate Seal of sail by the Board of Dire | and for the County e names are subscritto be duly authorization of Illinois, and acknowledged that the corporation to be ctors of said Corporoluntary act and decountery act | and State aforesaid, does bed to the foregoing in- ed officers of The Talman d that they appeared before hey signed and delivered |

THIS INSTRUMENT PREPARED BY: PAULINE KNESH

GIVEN under my hand and notarial seal this.

"OFFICIAL SEAL" PAULINE KNESH Notary Public, State of Illinois My Commission Expires 10/27/90

PAULINE KNESH

30th

day of

Notary Public

MARCH, 1987

UNOFFICIAL COPY

The sale

AIM

Service College Colleg

0TH 959319 18 4 M 1- 435 C 1