THAT

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3648387

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1-26-90

Commission expires

KNOW ALL MEN BY THESE PRESENTS,

VIRGINIA BEACH FEDERAL SAVINGS AND LOAN ASSOCIATION

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED	of the fixed type of the second of the secon
	other good and valuable considerations, the receipt whereof is hereby acknowledged, do 28 hereby remise,
	release, convey and quit-claim unto darry M. Maclean, Jr. and Gayle V. Maclean, His Wife (NAME AND ADDRESS)
	8824 Dewey Late, Hickory Hills, Ill 60457
	heirs, legal representatives and assigns, all the pight, title, interest, claim, or demand whatsoever they
	may have acquired in, through, or by a certain more rage,, bearing date the lith day of April,
LEGAL	19 85 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
LE PACT 347/107	of ns Document Number LR 3429757 , to the premises therein described,
	situated in the County of
	**** SEE ATTACHED FOR LEGAL DESCRIPTION *****
	together with all the appurtenances and privileges thereunto belonging or apper anining.
	Permanent Real Estate Index Number(s): 23-03-204-033 Address(es) of premises: 88 DU DEWEY WIRE HICKORY HICKS WITNESS hand and seal this 8th day of October 1986. (SEAL)
	Eugene Carracino, Sr. Vice President
	STATE OF Virginia city COUNTY OF Virginia Boach 88.
	t. Len L. Land a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Eugene Carracino, Sr. Vice President
18C4	personally known to me to be the same person—whose name——subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that——he signed, sealed and delivered the said instrument as———free and voluntary act, for the uses and purposes therein set forth.
KCE(S	Given under my hand and official sear this 8±11 day or Qckaber 19 86

This instrument was prepared by

PLSC (PACELS BOC# 347107

(NAME AND ADDRESS)

GEORGE E. COLE° LEGAL FORMS	UNOFFICIA	LCOPY	RELEASE DEED
MTERCOUNTY TITLE CO. OF PLUTTORS OHICAGO, ILLINOIS 60602 BOX 97 \$\int \frac{1}{3} \int \frac{7}{5}	3648387 3648387 IDENTIFIED NO. NO. NO. NO. NO. NO. NO. NO. NO. NO	3548387	ANA (B)
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	LEGAL DESCRIPTI	ION 3648387	

LOT 9 IN HICKORY MEADOWS BEING A SUBDIVISION OF THE SOUTH \$\frac{1}{2}\$ OF THE NORTH \$\frac{1}{2}\$ OF THE EAST \$\frac{1}{2}\$ OF THE EAST \$\frac{1}{2}\$ OF THE NORTHEAST \$\frac{1}{2}\$ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 16, 1965, AS DOCUMENT NO. 2214433.