KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organised and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto-ROBERT M. KLEMMER AND TINA R. KLEMMER, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated CANCELLED NOTE EXHIBITED NOTE COOK Number Number Number with all witness and recorded in the office of the Registrar of Titles June 14, 1983 COOK . As Document No. 3312762 1983 at Page. \_ in Book Lot 11 in Grove Estates, in the Northeast quarter of Section 5, Township 42 North, Range 10, East of the 3d P.M., according plat registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 13, 1956, as Document Number 1632472. together with all the appurtenances and privileges thereunto belonging and appertaining. WITNESS THE DUE EXECUTION HEREOF, MIL 20th day of February SAVINGS AND LOAN FIRST FEDERÁL (SEAL) STATE OF ILLINOIS SOME SOME HEART Kim M. Remenshyder a notary public in and for the County and State aforesaid, do hereby certify Russel C. Mann personally known to me to be the \_\_\_\_\_ President of First Federal Savings and that Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer . Secretary of said corporation, and pe sonally known to me personally known to me to be the ... to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally conowledged that as \_ Secretary they signed and delivered the said instrument and caused the corporate scal of \_ President and \_ said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and noterial seal this 20th, day of February KIM M. REMENSNYDER My Commission expires: NCTARY PUBLIC, STATE OF ILLINOIS 10-11-90 My Commission Expires Oct. 11

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

first federal savings & Loan Association OF BARRINGTON 120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010

## UNOFFICIAL COPY



3649507 OF COUNTY CLERK'S OFFICE

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