

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

3649178

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the DES PLAINES NATIONAL BANK,
a national banking association

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harold I. Gleason, 262 Stratford Road,
(NAME AND ADDRESS)
Des Plaines, Illinois 60016

3649178

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of May 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 3635741 of records, on page 3635741, as document No. 3635741, to the premises therein described,

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBIT

situated in the County of _____, State of Illinois, as follows, to wit:

LOT 5----- (5)
IN BLOCK SIX (6) IN H. M. CORNELL CO'S CUMBERLAND, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGER'S ROAD, CALLED ELK GROVE ROAD, AND A RESUBDIVISION OF LOTS ONE (1) AND EIGHT (8) IN SEEGER'S SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF FRACTIONAL SECTION 7, AND PART OF THE NORTH HALF (1/2) OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN

COMMONLY KNOWN AS: 262 Stratford Road, Des Plaines, Illinois 60016

PIN #09-07-405-018-0000 GBO Volume 086

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DES PLAINES NATIONAL BANK

has caused these presents to be signed by its Senior Vice President, and attested by its Corporate Secretary, and its corporate seal to be hereto affixed, this 20th day of July, 1987.

DES PLAINES NATIONAL BANK

By Joseph P. Tomasello
Senior Vice President
Attest: Cornelia Grunst
Corporate Secretary

This instrument was prepared by Marie A. Gier, 678 Lee Street, Des Plaines, Illinois 60016
(NAME AND ADDRESS)

Box 393

FF-421

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RELEASE DEED
By Corporation
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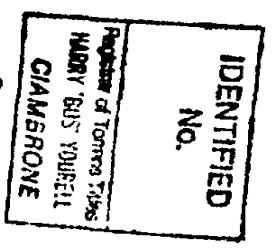
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1987 SEP - 4
HARRY LOUS Y
REGISTERAR OF
DEEDS

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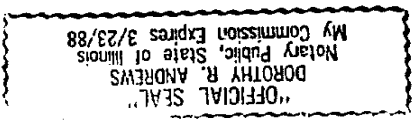


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MAIL TO:
TUTTLE, VEDRAL & COLLINS, P.C.
701 LEE STREET, SUITE 600
DES PLAINES, ILLINOIS 60016

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Dorothy R. Andrews
NOTARY PUBLIC
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I, Dorothy R. Andrews, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph F. Tomasetto
personally known to me to be the Senior Vice President of the DES PLAINES NATIONAL BANK, a
national banking association, a corporation, and Cornelia Grunst, personally
known to me to be the Corporate Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Senior Vice President and Corporate Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 20th day of July 19 87

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STATE OF Illinois
COUNTY OF Cook
} SS.