

I, Raymond F. Seiffert, of NORTHLAKE BANK  
26 W. North Ave., City of Northlake

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about January 29, 1987, there was issued and delivered to Community Title Guar. Co., the full satisfaction and release of a certain mortgage dated the 5th day of March A.D. 1985 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 3423056 and a certain assignment of rents dated the 5th day of March 1985, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # 3423057 to the premises therein, described as follows:

- A T T A C H E D -

I further state that the mortgage above described, together with the note marked "paid or cancelled", secured by said mortgage in the amount of \$135,000.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the NORTHLAKE BANK its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$135,000.00, and the mortgage securing the said indebtedness of \$135,000.00, and the registering on all of the following Torrens Certificates of Title numbers: 1444828 and also the release given by N/A to replace release dated \_\_\_\_\_, 19\_\_ issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY Raymond F. Seiffert  
(capacity) Assistant Vice President  
(address) 26 W. North Avenue  
(city) Northlake, IL 60164

Subscribed and sworn to  
before me this 21st day of

August 1987  
Grace A. Eisenbraun  
Notary Public

My Commission Expires Dec. 11, 1990



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Property of Cook County Clerk's Office

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## EXHIBIT "A" LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF LOT 2 IN EDWARD BUSSE'S DIVISION HEREINAFTER DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 434.20 FEET (MEASURING ALONG A LINE PARALLEL WITH THE NORTH LINE) OF LOT 2 WITH THE NORTHEASTERLY LINE OF ALCONQUIN ROAD AS PER DOCUMENT NO. 2729893; THENCE NORTH 00 DEGREES 00 MINUTES 51 SECONDS EAST 395.88 FEET

TO A POINT 1049.27 FEET SOUTH OF THE NORTH LINE OF LOT 2; THENCE NORTH 89 DEGREES 59 MINUTES 09 SECONDS WEST 142.12 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PROPERTY; THENCE CONTINUING NORTH 89 DEGREES 59 MINUTES 09 SECONDS WEST 62.97 FEET TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 205.10 FEET OF THE WEST 434.20 FEET OF SAID LOT 2; THENCE NORTH 00 DEGREES 00 MINUTES 51 SECONDS EAST 109.75 FEET ALONG SAID WEST LINE TO THE POINT OF INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO THE AFORESAID EAST LINE OF THE WEST 434.20 FEET THROUGH A POINT 939.25 FEET (MEASURED ALONG SAID EAST LINE) SOUTH OF THE NORTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 09 SECONDS EAST 62.97 FEET ALONG SAID PERPENDICULAR LINE; THENCE SOUTH 00 DEGREES 00 MINUTES 51 SECONDS WEST 109.75 FEET TO THE PLACE OF BEGINNING IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS DECEMBER 17, 1919 AS DOCUMENT 6696216.

### PARCEL 2:

08-22-201-002-BBO *MS*

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1; AS SET FORTH IN THE DECLARATION OF EASEMENTS BY PARKWAY BANK AND TRUST COMPANY TRUST NO. 1131 RECORDED NOVEMBER 30, 1973 AS DOCUMENT LR272894 AND CREATED BY THE MORTGAGE FROM LOUKAS AND SAMANTINA GEROULIS TO ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION RECORDED JUNE 20, 1974 AS DOCUMENT LR2758942 AND CREATED BY DEED FROM PARKWAY BANK AND TRUST COMPANY TO LOUKAS AND SAMANTINA GEROULIS RECORDED AS DOCUMENT LR2758941 FOR THE PURPOSES OF PASSAGE USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

## "LEGAL DESCRIPTION"

### PARCEL 1:

That part of Lot 2 in Edward  
follows:

Commencing at the point of in  
434.20 feet (measuring along  
2 with the Northeasterly line  
Thence North 00 degrees, 00 m  
point 1049.27 feet South of t  
59 minutes 09 seconds West of  
herein described property; th  
09 seconds West 62.97 feet to  
of the East 205.10 feet of th  
00 degrees, 00 minutes, 51 se  
the point of intersection wit  
East line of the West 434.20  
along said east line) South o  
89 degrees, 59 minutes, 09 se  
line; thence South 00 degrees  
the place of beginning in Edw  
1/4 of Sectionn 35 and the No  
Range 11 East of the Third Pr  
as per plat recorded in the o  
Illinois December 17, 1919 as

### PARCEL 2:

Easements appurtenant to and  
in the declaration of easment  
No. 1131 recorded November 30  
the mortgage from Loukas and  
and Loan Association recorded  
by deed from Parkway Bank and  
recorded as Document LR27589  
ingress and egress, all in C

RELEASE DEED (ILLINOIS)

3649205

3649205

890063

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT NORTHLAKE BANK

26 West North Avenue; Northlake, Illinois 60164

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto HEMIN PATEL & HANSA PATEL of 161 Golfview Dr., Northlake, Illinois 60164

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 5th day of MARCH, 1987 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book 2423056 & 3423057 of page as Document Number, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

"LEGAL DESCRIPTION ON THE REVERSE SIDE"

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 08 15 400 054 0000 Address(es) of premises: 2088 Algonquin Road; Mt. Prospect, Illinois WITNESS hand and seal this 31st day of January, 19 87.

Raymond F. Seiffert (SEAL) Gertrude Bramer (SEAL)

3649205

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, Grace A. Eisenbraun a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Raymond F. Seiffert/Loan Officer Gertrude Bramer/Assistant Cashier personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 5th day of February, 19 87.

Grace A. Eisenbraun Notary Public Commission expires 12/11/90

This instrument was prepared by Grace Eisenbraun c/o Northlake Bank (NAME AND ADDRESS)

# UNOFFICIAL COPY

RELEASE DEED

NORTHLAKE BANK  
26 W. NORTH AVE.  
NORTHLAKE IL 60164  
TO

HEMIN PATEL  
HANSA PATEL

3649205

## "LEGAL DESCRIPTION"

### PARCEL 1:

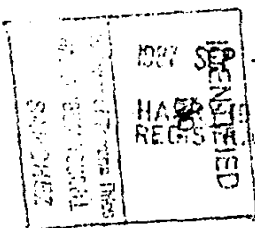
That part of Lot 2 in Edward Gusse's Division hereinafter described as follows:

Commencing at the point of intersection of the east line of the west 434.20 feet (measuring along a line parallel with the North line) or lot 2 with the Northeasterly line of Wagonquin Road as per document no. 2729893; Thence North 00 degrees, 00 minutes, 51 seconds East of 395.88 feet to a point 1049.27 feet South of the North line of lot 2; thence North 89 degrees 59 minutes 09 seconds West of 142.12 feet to the point of beginning of the herein described property, thence continuing North 89 degrees, 59 minutes, 09 seconds west 62.97 feet to the point of intersection with the West line of the East 205.10 feet of the West 434.20 feet of said lot 2; thence North 00 degrees, 00 minutes, 51 seconds East 109.75 feet along said West line to the point of intersection with a line drawn perpendicular to the aforesaid East line of the West 434.20 Feet through a point 539.25 feet (measured along said east line) South of the North line of said lot 2; thence South 89 degrees, 59 minutes, 09 seconds East 62.97 feet along said perpendicular line; thence South 00 degrees, 00 minutes, 51 seconds West 109.75 feet to the place of beginning in Edward Bosse's Division of part of the Southeast 1/4 of Section 15 and the Northeast 1/4 of section 22, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois as per plat recorded in the office of the Recorder of Deeds, Cook County, Illinois December 17, 1919 as Document 6696216.

### PARCEL 2:

Easements appurtenant to and for the benefit of Parcel 1; as set forth in the declaration of easements by Parkway Bank and Trust Company Trust No. 1131 recorded November 30 1973 as Document LR2729894 and created by the mortgage from Loukas and Samantina Geroulis to Elmhurst Federal Savings and Loan Association recorded June 20, 1974 as Document LR2758942 and created by deed from Parkway Bank and Trust Company to Loukas and Samantina Geroulis recorded as Document LR2758941 for the purpose of passage use and enjoyment, ingress and egress, all in Cook County, Illinois.

COMMUNITY TITLE GUARANTY COMPANY  
450 East Lake Street  
Addison, Illinois 60101  
(312) 834-7332



4 APR 32  
HANS PATEL  
REGISTERED

3649205

3649205

3649205

Handwritten signatures and scribbles, including a large signature that appears to be 'H. Patel' and other illegible marks.