Know al Line ing land the Roll of the the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

JAMES PIETRINI AND MARIA S. PIETRINI, HIS WIFE

·	illinois, all the right, title, interest, claim or demand gh or by a certain mortgage deed bearing date the
12 TH day of AUGUST	, A.D. 19 86 , and REGISTERED
	COOK County, in the State of Illinois, in
Book of Records, on page	as Document No 3540355 and
Additional Advance Agreement dated	
recorded as Document No.	, and
a certain Assignment of Rents bearing date	e the day of
A. D. 19 in t	he office of County, in the
State of Illinois, in 500k of	Records, on page, as Document No.
, to the premises therein	described, situated in the County of COOK
and State of Illinois, as follows, to wit:	ن الله الله الله الله الله الله الله الل
O _x	(4)** (5)
SEE LEGAL DESCRIPTION ATTACHE 802 CATINO STREET, ARLINGTON	
	indicates, indicates cooperation and the second
FOR THE PROTECTION OF THE OW	NER, this release must be filed with the Recorder
Of Deeds in whose office the Mortgage or	Deed Or Trust was filed.
IN TESTIMONY WHEREOF, THE SAID	ARLINGTON HEIGHTS FEDERAL SAVINGS AND
these presents to be signed by its Vice this day of	President, and attested by its Assistant Secretary, A. D. 1987. LISAVINGS AND LOAN ASSOCIATION
· · · · · · · · · · · · · · · · · · ·	utty a . Col Nice President
by:	1 1 1 - 1
Attest:	Assistant Secretary
STATE OF ILLINOIS	
ss.	-0
COUNTY OF COOK I, the undersigned,	a Notary Public in and for said County in the State aforesaid,
DO HEREBY CERTIFY that Betty A.	
Assistant me to be the Vice President of the ARLINGTON HEIGH	ITS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,
and Howard F. Lass	personally known to me to be the Assistant Secretary of
said corporation, whose names are subscribed to the	foregoing instrument, appeared before me this day in person and
and delivered the sa of said corporation thereto, pursuant to free and voluntary a	that as such Vice President and Assistant Secretary, they signed id instrument of writing as Vice President and Assistant Secretary and caused the corporate seal of said corporation to be affixed authority given by the Board of Directors of said corporation as their and as the free and voluntary act and deed of said corporation poses therein set forth.
GIVEN und	er my hand and notarial seal, this day
of	Sculy A. D. 1987.
My commission expires $2/24/90$	
10,170	Notary Public.

UNOFFICIAL COPY

MARY 18US YOURELL REGISTEAR OF TITLES

IDENTIFIED NO. Registrar of Torrens Titles HARRY "BUS" YOUREL NIERCOUNTY TITLE CO. OF ILLINOIS 120 WEST MADISON CHICAGO, ILLINOIS 60003-

Strollann be Co0+ Co4+ LOT 57 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF ROAD, IN COOK COUNTY, ILLINOIS, EXCEPT THAT FARY THEREOF CONVEYED TO CARL BEHLENDORF, BY DEED, RECORDED APRIL 2, 1600, AS DOCUMENT NUMBER 1243486, IN BOOK 2866 PAGE 314, BEING A STAFF OF LAND 0.13 FEET WIDE ALONG THE EAST SIDE THEREOF THE NORTH END OF WHICH STARTS 933.38 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST QUARTER ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 14, 1956, AS DOCUMENT NUMBER 1656762.

Release of Mortgage

SAVINGS AND LOAN ASSOCIATION ARLINGTON HEIGHTS FEDERAL

ARLINGTON 1.1GL S, 11.1.14OTS 60003 52 EVEL CVWLIEFT SLITEL NOTIVICORN MAOJ bin SDVIVAR ARLINGTON HEIGHTS PEDERAL

Mail This Instrument To:

2