

UNOFFICIAL COPY

STATE OF CALIFORNIA SS. Loan No. 167-1036131/19311315
COUNTY OF SAN JOAQUIN

I, SANDRA AUSTIN, ASSISTANT VICE PRESIDENT, of AMERICAN SAVINGS AND LOAN ASSOCIATION of 540 E. Main Street, City of Stockton, State of California, being first duly sworn, on oath depose and say that heretofore, on or about MARCH 19, 1987, there was issued and delivered to RICHARD S. ANDERSON & SUSAN T. ANDERSON, the full satisfaction and release of a certain mortgage dated the 20TH day of JANUARY A.D. 1984 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 3351620 and a certain assignment of rents dated the ----- day of -----, 19----, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # ----- to the premises therein, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$ 81,900.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the AMERICAN SAVINGS AND LOAN ASSOCIATION successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$ 81,900.00, and the mortgage securing the said indebtedness of \$ 81,900.00, and the registering on all of the following Torrens Certificates of Title numbers: 3351620 and also the release given by -----, to replace release dated -----, 19---- issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY Sandra Austin
Sandra Austin, Assistant Vice President of
AMERICAN SAVINGS AND LOAN ASSOCIATION
540 E. Main Street
Stockton, CA 95201

Subscribed and sworn to
before me this 19TH day of MARCH, 1987
Margaret Luchini
Margaret Luchini Notary Public



My Commission Expires: 10/19/90
LOAN NO. 167-1036131/19311315

LOT 8 IN SNOAD'S SUBDIVISION OF LOT 9 OF ASSESSOR'S DIVISION
OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

3650561

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Property of Cook County Clerk's Office

3650561

**Full Satisfaction
And Release of Mortgage**

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American Savings and Loan Association formerly known as State Loan No. 167-1036131/19311315
Savings and Loan Association, assignee of PCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California 3650561

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD S. ANDERSON & SUSAN T. ANDERSON

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20TH day of JANUARY, A.D. 19 84, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book XX of records, on page XX, as document No. 3351620, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 8 IN SNOAD'S SUBDIVISION OF LOT 9 OF ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3650561

09-26-302-027 FBO
1008 ELM Park Ridge, Ill.

situated in the City of PARK RIDGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

19TH day of MARCH, A.D. 1987.

ATTEST:

American Savings and Loan Association
assignee of PCA MORTGAGE CORPORATION

Sheila Brown
Sheila Brown, Assistant Secretary

Sandra Austin
Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

I, Margaret Luchini, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin personally known to me to be the Assistant Vice President of American Savings and Loan Association

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19 TH day of MARCH, A.D. 19 87.

THIS INSTRUMENT WAS PREPARED BY:
Jenny Anaya/Beneficiary & Demands :ja

Margaret Luchini
Margaret Luchini Notary Public

Jenny Anaya



Also Cancelled Dec 30 1987
Approved by Test Note Attached

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Property of Cook County Clerk's Office

Handwritten signature
3650561
Edwards

3650561

SEP 11 AM 10:26
HARRY BUS YOURSELF
REGISTER OF TITLES

IDENTIFIED
NO.
REGISTRY OF TITLES
HARRY BUS YOURSELF
WALKER

Susan Anderson
1008 Elm
PARK RIDGE IL 60068