3650753 St. Louis, MO 63141. CHSI Account # RELEASE OF MORTGAGE BY CORPORATION: Know all men by these presents, that the Citicorp Homeowners, Inc., a corporation organized and existing under and by virtue of the laws of the state of Delaware having its principal office at 1299 Clayton Road West, St. Louis, Missouri 63011 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby Confessed, does hereby, Remise, Convey, Release and Quit-Claim unto \_ deed bearing the date day of . October in the Recorder's Office of \_\_\_\_\_\_ in Book No. \_\_\_\_\_ \_, recorded \_ County in the State of 3337660 <u>tàcordu</u> As Document No. to the premises therein described, situate in the County of \_\_\_\_\_cook and the State Of Illinois . as follows, to-wit: FOR THE PROTECTION OF THE OWNER, THIS RELEASE THAT LEE FILED WITH THE RECORD **ムガる** ER OF DEEDS IN WHOSE OF THE MURIGAGE UN DEEDS OF TRUST WAS FILED PJNA 10-14-110-033 This release is made, executed and delivered pursuant to authority given in meeting. In Testimony Whereof, the Said Citicorp Homeowners, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice resident and attested by its Assistant Secretary, this . day of \_\_Saptambar -24 rb CITICOPP HOMEOWNERS, INC. President Tammy L. Koch Assistant Secretary COUNTY OF ST. LOUIS

STATE OF MISSOURI

TITLE AGENCY ORDER # (1-1334)

a Notary Public in and Both A. Malm in the State aforesaid do certify that John Gang personally County some to be the Vice President of the Citicorp Homeowners, Inc., and Tammy L. Koch personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary and deed of said Corporation for the uses and purposes therein set forth.

this dav ofGiven under my hand and notarial seal 24 th Suptombor 19\_86.

Notary Public

My Commission Expires:

My Commission Expires April 17, 1989

Box 169

**UNOFFICIAL COPY** 



3650753

13% 1

The N Parcel 1: Lots 34,35,36 and 37 (except the North 1 foot) In Lincolnwood Manor a Subdivision of the North 6.99 Acres of South 6,49 acres of Lot 3 in Assessors Division of the Northwest 1/4 of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, In Cook County, IL.

Parcel 2: Lot 38 in Evanston Lincolnwood Manor, a Subdivision of the South 3 acres of the North 1/2 of the East 1/2 of the West 1/2 of the Northwest 1/4 also the North 7 Acres of the South 1/2 of the East 1/2 of the West 1/2 of the Northwest 1/4 of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, In Cook County, IL.

Mark to Mr. Horst J. Metz 9421 Spungfield Evanston, Al 60203

CANCELL COMMERCE