

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Heritage Standard Bank and Trust Company, corporation of Illinois as Trustee under Trust Agreement dated July 25, 1974 and known as Trust Number 4098 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3rd day of April, A. D. 1979, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 3084771, and a certain Assignment of Rents bearing date the day of A. D. 1979, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

That part of LOT TWO HUNDRED FORTY FOUR falling within the Northeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian (244) in Cherry Hill Farms Unit 3, being a Subdivision of part of the Southwest Quarter (1/4) of Section 23 and part of the East Half (1/2) of the Northwest Quarter (1/4) of Section 26, all in Township 36 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, on June 20, 1978, as Document Number 3025408.

Permanent Index #: 27-26-101-014 Street Address: 8501 W. 167th Street Tinley Park, Illinois

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 13th day of February, A. D. 1987

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Vice President, President Attest: [Signature] Asst. Secretary, Secretary

STATE OF ILLINOIS } ss. COUNTY OF COOK }

I, Sandra L. Bauske a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Jonker Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Susan M. Krueger Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13th day of February, A. D. 1987

[Signature] NOTARY PUBLIC

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBIT

Andrew Bauske

THIS INSTRUMENT WAS PREPARED BY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO, ILLINOIS 60699 3525 WEST 53RD STREET

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