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3650067

PREPARED BY:  
SUMMIT FINANCIAL SERVICES CORP.  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501  
AND WHEN RECORDED MAIL TO

NAME [ SUMMIT FINANCIAL SERVICES, CORP. ]  
ADDRESS [ 5717 SOUTH ARCHER ROAD ]  
CITY & STATE [ SUMMIT, ILLINOIS 60501 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OLYMPIC MORTGAGE CORPORATION AND OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 8 1987 , executed by  
HAROLD L. DAVIS AND JOANNE M. DAVIS, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES, CORP.  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501  
and recorded in Book/Volume No. , page (s) , as Document  
No. 3650067, COOK County Records, State of Illinois described hereinafter as follows:

LOT SEVEN (EXCEPT THE SOUTH 16-2/3 FEET THEREOF) (7) IN BLOCK TWO (2)  
IN CLYDE FIRST DIVISION, A SUBDIVISION OF THE WEST HALF (1/2) OF THE  
SOUTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER  
(1/4) OF SAID WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF  
SECTION 29), IN COOK COUNTY, ILLINOIS.

16-29-402-026  
COMMONLY KNOWN AS 2624 SOUTH 58TH COURT  
CICERO, ILLINOIS 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES, CORP.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On September 8, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared John Wurtzel  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Vice-president  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: John Wurtzel  
By: \_\_\_\_\_  
It's: Vice-president  
Witness: Carol W. Solowick

Notary Public Christine M. Cipra  
My Commission Expires 2/27/91

" OFFICIAL SEAL "  
CHRISTINE M. CIPRA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/27/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

16-29-402-026  
Lot 7, Section 29, T39N, R13E, Cook County, IL

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Property of Cook County Clerk's Office

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1987 SEP -9 PM 2:37  
HARRY ROUSSEAU  
REGISTRAR OF TITLES

REGISTERED NO.
Register of Special Sales HARRY ROUSSEAU LIBERTY

LIBERTY TITLE INS CO  
603 N. PULASKI CHICAGO IL 60644  
RENEWAL NO. 00775  
JIC 5/27/85

3650067/678