

UNOFFICIAL COPY

Stephen T. Hopkins

Assistant Secretary

Renee M. Koonec

*[Handwritten signature]*

*[Handwritten signature]*

FEDERAL HOME LOAN MORTGAGE CORPORATION

ATTEST:

This limited power of attorney has been executed and is effective as of this day of March, 1982, and the same shall continue in full force and effect until revoked in writing by the undersigned.

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

FEDERAL HOME LOAN MORTGAGE CORPORATION (FHLMC), a corporation organized and existing under the laws of the United States of America, having an office for the conduct of business at 1776 G Street, N.W., Washington, D.C., constitutes and appoints The Talman Home Federal Savings & Loan Assoc. of Illinois, Inc. true and lawful attorney-in-fact, and in its name, place and stead and for its use and benefit, to execute and acknowledge all documents with respect to home mortgages serviced for the undersigned by said attorney-in-fact, which are customarily and reasonably necessary and appropriate to (1) the commencement and completion of judicial and non-judicial foreclosure proceedings, including conveying title to real estate owned by the undersigned as a result of foreclosure or the taking of a deed in lieu of foreclosure; (2) the substitution of trustee(s) serving under a deed of trust for any reason in accordance with state law and the deed of trust; (3) the release of a mortgage, deed of trust or deed to secure debt upon payment and discharge of all sums secured thereby, as to one to four family mortgages, deeds of trust or deeds to secure debt owned by the undersigned and serviced for the undersigned by said attorney-in-fact, whether the undersigned is named therein as mortgagee or beneficiary or has become mortgagee or beneficiary by virtue of assignment of such mortgage, deed of trust or deed to secure debt; (4) the clearing of title to property to be acquired by FHLMC as real estate owned (REO), deliver the deed and any other instrument required and to receive checks or cash or any payments to be made in connection therewith, and to receive on FHLMC's behalf any money payable to FHLMC at the closing, whether for purchase price or adjustment of taxes, insurance premiums, or otherwise, and further to pay any amounts required to be paid by FHLMC, whether for taxes or otherwise; and (v) the completion of loan assumption agreements.

LIMITED POWER OF ATTORNEY

Federal Home Loan Mortgage Corporation

The Mortgage Corporation



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TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 6501 South Madrie Avenue, Chicago, Illinois 60628 (312) 424-2322

3650271

RELEASE OF MORTGAGE

Loan No. 209638-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

*Property  
to be released  
filed*

3650271  
GENERAL RECORDERS  
CLERK'S OFFICE

ALSO AVAILABLE LEGAL FOLLOWS MORTGAGE  
36573804  
PROPERTY AND NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto Alan K. Iverhouse, Div. Not Remarried, and Rosemary T. Iverhouse,  
Married to Alan Iverhouse  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of Cook County, Illinois, as Document No. 3515185 to the premises therein de-  
scribed to-wit:

Property Address: 5139 E. River Road #372, Chicago, IL 60656  
Permanent Index Number: 12-11-310-074-1072



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of August, 1987

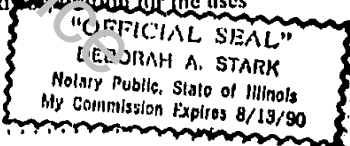
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634

*Deborah A. Stark*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to:

Mr & Mrs. Alan K. Iverhouse

5139 East River Road #372

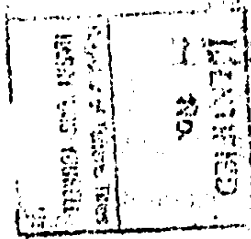
Chicago, IL 60656

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

3650271

# UNOFFICIAL COPY

ATTORNEYS-TITLE  
GUARANTY FUND, INC.  
29 S. LA SALLE 5th FLOOR  
CHICAGO, IL 60603



SEP 10 10 44 AM '09  
REGISTERED TITLES  
OFFICE OF TITLES

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Property of Cook County Clerk's Office

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UNIT NUMBER 372 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF THE WEST 1/2 OF SAID SOUTH WEST 1/4; RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH WEST 1/4 THE NORTH WEST CORNER OF SAID SOUTH WEST 1/4; THENCE SOUTH, ALONG THE WEST LINE SAID SOUTHWEST 1/4, 40 RODS; THENCE EAST, ON A LINE PARALLEL WITH SAID NORTH LINE, TO THE EAST LINE OF THE WEST 1/2 OF SAID SOUTH WEST 1/4; THENCE NORTH TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, AND EXCEPTING ALSO THE SOUTH 274.00 FEET THEREOF), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 21947, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 3003245, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

\*\*ALAN INVERHOUSE IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.